



पाणिनी

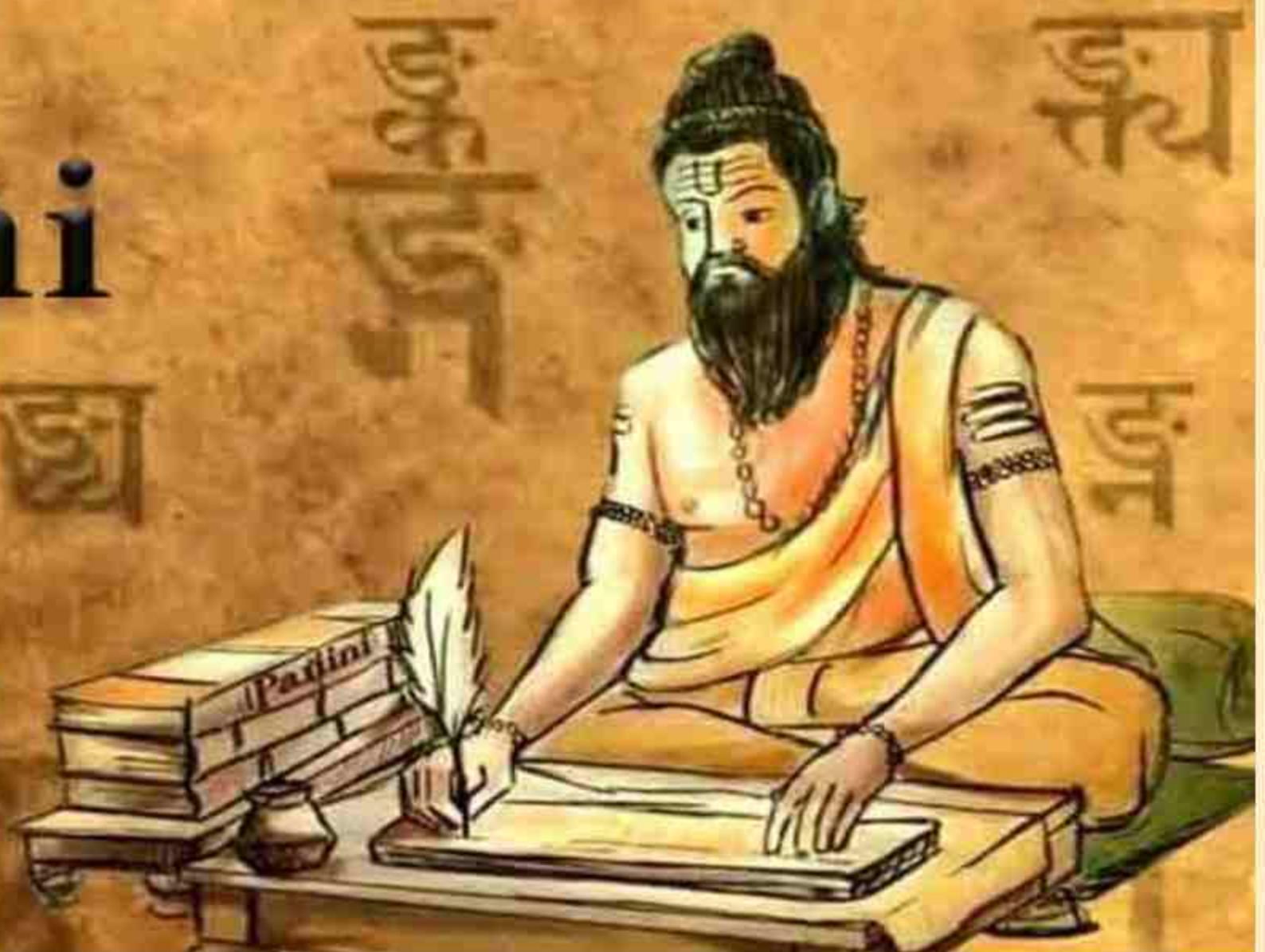
Indian Knowledge System  
Centre

NAAC टीम के सभी माननीय सदस्यों  
का हार्दिक स्वागत करता है



# Panini

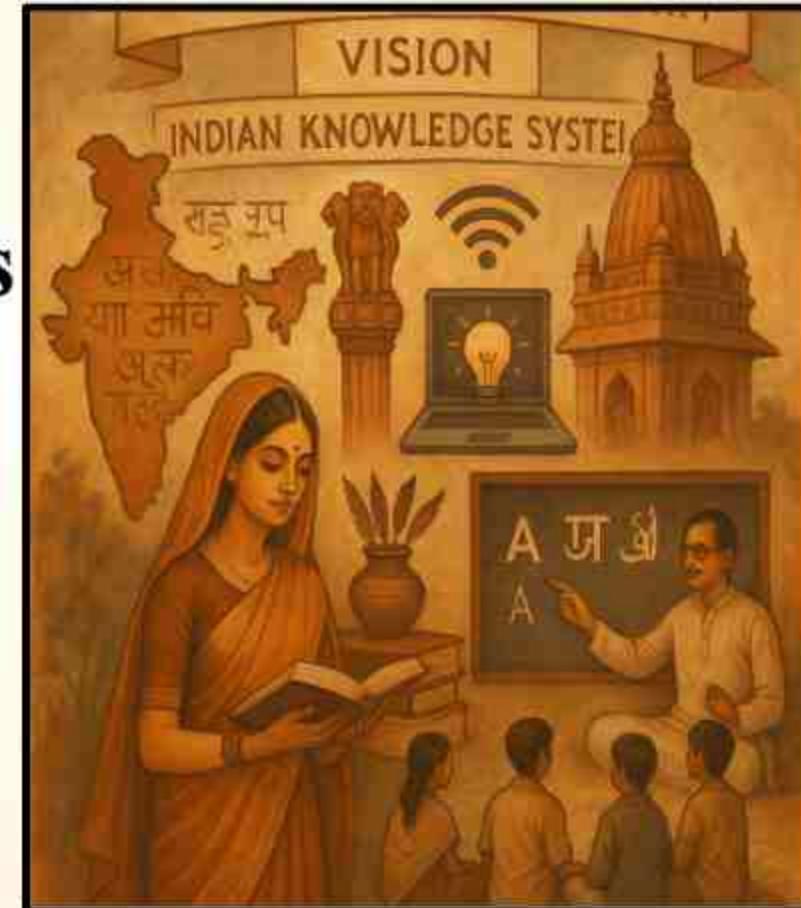
Creator of  
Sanskrit  
and Known  
as Father of  
Linguistic!





# Vision

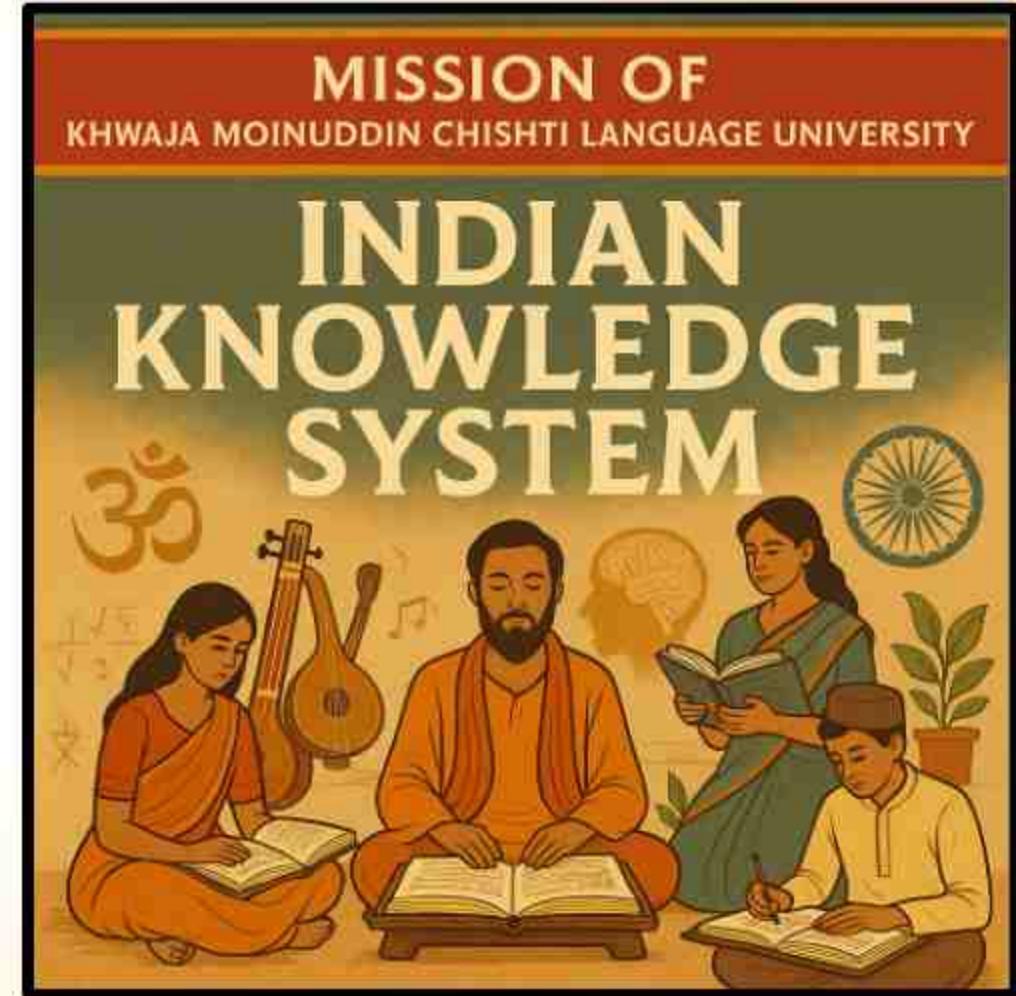
- Promote Value-Based Education
- Integrate Indian Knowledge Systems (IKS) with Modern Disciplines
- Foster Multilingual and Multicultural Excellence
- Encourage Research for Societal Benefit through IKS





# Mission

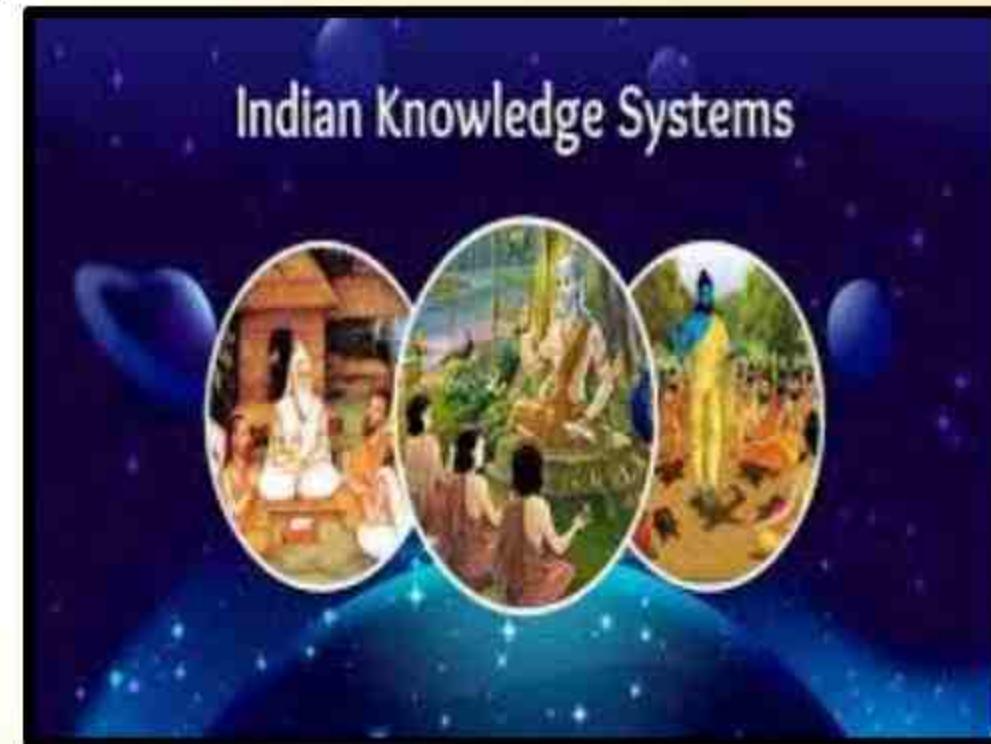
- To Cultivate Ethically Rooted Educators
- To Enhance Faculty Excellence through Capacity Building
- To Preserve and Promote Indian Languages and Knowledge Systems
- To achieve NEP 2020 Objectives in Language and Liberal Arts Education
- To Foster an Inclusive and Culturally Enriched Learning Environment





## OBJECTIVES

- ❖ To Integrate Indian Knowledge Systems and Cultural Values
- ❖ To Empower Faculty as Lifelong Learners and Nation Builders
- ❖ To Foster Academic Excellence and Innovation through IKS.



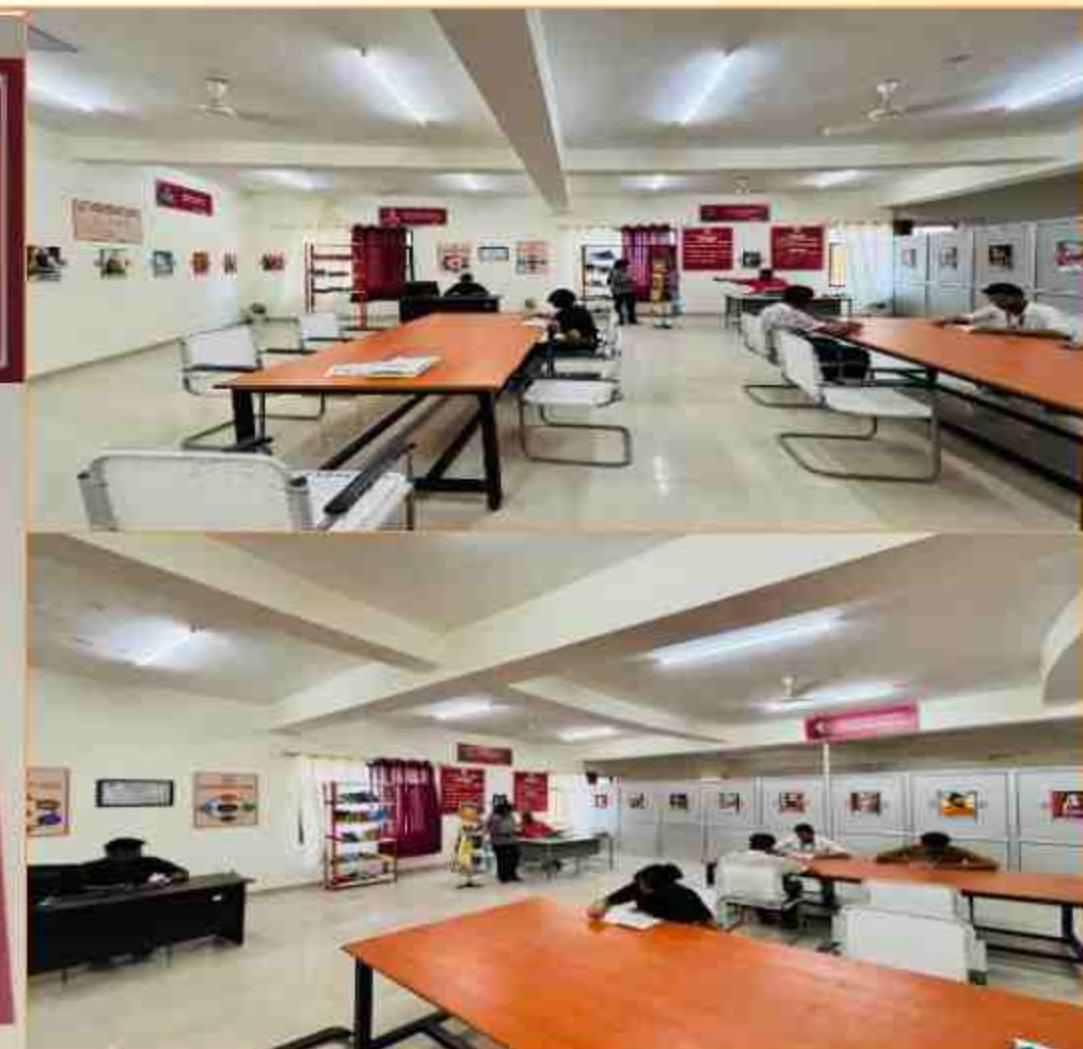


**UNIVERSITY PROVIDES AN ECO SYSTEMS FOR  
IKS TO RESEARCHERS AND STUDENTS  
THROUGH**

- Infrastructure
- Curriculum
- Various Programmes
- Knowledge Reservoir
- Incentive



## Infrastructure





## Infrastructure





## Infrastructure



ख्वाजा मुहīनदीन लिखती भाषा विश्वविद्यालय, लखनऊ  
Khwaja Moinuddin Chishti Language University, Lucknow

G20

क्रम सं- ५५८ / परिवेश / बुलाना / ३०१८ / वा० / १०-४ दिनांक २३ / १८ / २०२१

Page 23 / 15/2021

कार्यालय-क्राप

दौड़ निरुद्ध दूसरा, पोक्यू इमेजिनी, माईक्रोसॉफ्ट रेल ड्राइव डिएट मध्ये बन्हुतीचे कॅम ने सामग्रीचे सूचारे महादेव वै कम्प्यूटरनेताना युद्धे गह करावे की माझा ओरी नवी है कि विस्तृततातमध्ये त्याचीं आईएसीएस यों गैरे चलावणाऱ्याकाळी के उपायात्रे होते निष्पाकूरु दिलायेण दो नामिं विश्वास नाहाई.

१। सुप्री ग्राहीन फारिसा, राहग्रक आवाद -	व्यापिक विकाश।
२। बी. ए. राजनामा क्रिएट, सुरक्षात्मक आवाद [प्रधानमंत्री] -	प्रसिद्ध विकाश।

五

पुस्तकालय संग्रहालय व दिनांक : उपरोक्तम् ।

हारिहरेन्द्र गिर्वालकिंग को सूखनार्थ एवं आवश्यक कार्यकारी हेतु ट्रेन-

1. ਜਾਣੀਂ ਕੁਸ਼ਲਾਦੇ ਗਹਿਯਾ।
  2. ਚੰਡੀ ਚੰਡੀਵਾਡੀ।
  3. ਮੈਂ ਨੀਰਨ ਕੁਲ, ਜਨਤ ਪਹਿਥਾਂ, ਸਾਂਝਾਂਹਾਂਤ ਚੇਤ।
  4. ਸਾਂਘਰਿ ਪ੍ਰੇਕ ਕੋ ਏਂ ਬੱਚ ਕਾਂਥ ਹੈ ਪ੍ਰੇਕ ਤੀ ਚੌਂ ਸਿਲੋ ਕੁਸ਼ਲ ਦੇ ਜਨਚ ਚਾਖਿਓ ਤੇ ਰੋਪਾਵਿਕ ਅਧੀਨ ਕਾਂਥਾਂ ਕਾਂਥਾਂ ਕੇਂਦੇ ਕਿ ਸਾਂਘ ਕੋਂ  
ਲਾਭਪਿਛ ਦਤਾਵਕੀ/ ਸਾਂਘ ਮੁਲਾਕ।

四

## Members of IKS centre

1. Dr. Neeraj Shukla (Nodal Officer)
  2. Prof. Manoj Dixit (VC Maharaja Ganga Singh University Bikaner)
  3. Prof. Lalita Rao (E.C. Member)
  4. Prof. JSP Pandey (E.C. Member)
  5. Dr. S.S. Shakunt
  6. Dr. Afreen Fatima
  7. Dr. R.K Singh



# Curriculum (Commerce)

B.Com. NEP: Semester -VI		
Paper BCCC 6.3 (c) Business Ethic and Corporate Governance		
Duration: 3 Hrs	Marks: 100 (25+75)	Credit: 6
Course outcomes: This course seeks to provide knowledge about the concepts, tools, techniques, and relevance of Business Ethics and Corporate Governance in the present Changing scenario.		
Unit	Topics	No. of Lectures
I	Values - Importance, Sources of Value Systems, Types, Values, Loyalty and Ethical Behavior; Values across Culture; Business Ethics- Nature, Characteristics and Needs, Ethical Practices in Management Factors influencing business ethics, Arguments for and against business ethics, Types of ethical dilemmas	17
II	Ethics in HRM- Importance, Managing ethical issues in HRM; Marketing ethics-Importance, Ethical issues in marketing, Ethical behavior in relation to suppliers, competitors; Ethics in Finance and Accounts Meaning, Nature of ethical decision making, Process- Problem identification, clarifying goals, Identifying the desired facts, developing options based on objectives, analysis of various options, test the options, make decisions and implementation phase, Factors influencing ethical decision making	26
III	Planning, Features of good corporate governance, Factors influencing corporate governance, corporate governance in India, Amendments to Corporate Governance, CSR- Concept and initiatives in India	16
IV	Ethical issues of Corporate Governance, Factors influencing Corporate Governance, Models of Corporate Governance( Anglo American, Japanese, Germanic, Indian), Theories of Corporate Governance( Agency, Political, Stake holder, Legitimacy, Resource dependency, Stewardship & Social contract theory)	16
Suggested Readings:		
1. Kitson Alan- Ethical Organization, Palgrave 2. L. T. Hoerner: The Ethics of Management, Universal Book. 3. D. Murray: Ethics in Organizational, Kogan Page. 4. S. K. Chakraborty: Values and Ethics in Organization, OUP		
Note- Latest edition of the text books should be used.		

B.Com. (Hons.) Semester -VI		
Paper BCCC 6.3: Auditing		
Duration: 3 Hrs.	Marks: 100 (25+75)	Credit-6
Course outcomes: This course aims at imparting knowledge about the principles and methods of auditing and their applications.		
Unit	Topics	No. of Lectures
I	Methodology of Accounting, Auditing and Fixed risk management in Kastilya's Arthashastra. <b>Audit and Audit Process:</b> Meaning, Nature, Objectives and Various Classes of Auditing, Standard of Auditing, Requirements on accepted Auditing practice, Internal Control and the need for its evaluation by the Auditor.	17
II	<b>Audit Procedures:</b> Verification programme-schedule verification, Audit in depth, test checking, Auditor's Approach to statistical sampling, Routine checking, vouchers, verification and valuation of assets and liabilities, Auditor's Report on Profit and Loss Account and Balance Sheet.	15
III	<b>Audit of Limited Companies:</b> Qualifications and Appointment of Company Auditors, their powers, status and liabilities as per Company Act 1956, Enquiries under Section 227 (5A); Audit of share capital, share transfer and managerial remuneration, Additional auditors to the Auditor's Report (Manufacturing and other companies), Auditor's Report Under 1956.	16
IV	<b>Audit of Public Sector Undertaking and Banks:</b> Special features concerning Audit of departmental undertakings, Statutory Corporations and Government Companies, Procedure of appointment of Auditors, Special features relating to the audit of Banks, Audit of Insurance Companies and audit of non-profit companies. <b>Cost Audit:</b> Importance of cost audit, Provisions regarding cost audit, Cost Audit report, Tax and Social Audit. <b>Internal Audit:</b> Objectives and scope of Internal Audit, Responsibilities and Authority of Internal Auditors, Relationship between internal auditor and statutory auditor.	24
Suggested Readings:		
1. Chopra Kamal: Contemporary Auditing, TATA Mc Graw, New Delhi. 2. Tandon, B.N.: Principles of Auditing, S. Chand & Company, New Delhi. 3. Pargree Dinkar: Principles and practices of Auditing, Sultan Chand, New Delhi. 4. Sharma, T. R.: Auditing Principles and Problems, Sahitya Bhawan, Agra (Hindi and English) 5. Vasdev, Pankaj: Auditing, Noida Kamal Prakashan, Delhi (Hindi and English). Sharma, Sanjeev: Auditing, MK Publications, Agra (Hindi and English).		
Note- Latest edition of the text books should be used.		



# CURRICULUM (BUSINESS ADMINISTRATION)

## Course Curriculum

### Indian Knowledge System

Module	Satya Knowledge Frame	SL/ET/BF	2 Credits
--------	-----------------------	----------	-----------

#### Course Objectives:

- To sensitize students about various values they are exposed to in their education including Indian Knowledge System and India.
- To help students to understand the knowledge, art and creative practices, culture and values in various Indian systems.
- To help to teach the various spiritual traditions.
- To introduce the students to their Indian system & tradition to widen their spiritual knowledge.

#### Course Content:

##### Unit 1

India Knowledge System, India, Culture and Civilization

##### Unit 2

India's Vision for Human society, India's Values

##### Unit 3

India's Past Planning, India's Antiquities, India's Artifacts

##### Unit 4

India's Mathematics, India's Antiquities, India's Tradition and Religion

## Books & References:

- Textbook on Indian Prof. R. Krishnamurthy, IITR Bangalore
- Kumar Lal Singh A.K. (Ed.) (2005) Indian Knowledge Systems, Vol. 1: Indian Institute of Advanced Study, Shimla. [Index of Indian Knowledge Systems](#), [General Catalogue](#), ISBN 81-7304-194-8, Reprint, 1998.
- The Cultural Heritage of India Vedic Literature, Manohar Publications, 1972.
- Suri, Suresh N. Elements of Ancient Indian Wisdom, New Delhi, [Manohar](#), 2001.
- Dr. R.C. Majumdar, R.C. Majumdar on Indian History, An Abnormal History of India (Second Edition published by Macmillan & Co., London, 1973).
- Rao, S. (2016) The Four Pillars of Indian Philosophy and Culture, Myron: University of Myron.
- Dasgupta, B. (2016) India: The Ancient Past: A History of the Indian Subcontinent from c. 700 BC to c. 1200 AD, Oxford University Press.
- Assessing Tradition and Practice of Indian Prof. C. L. Chandrasekhar, 2000.

## Course Outcome:

On completion of this course, the students will:

- Understand the Indian culture and Indian Knowledge System and Indian Knowledge Dynamics (Level 1), (Level 2 and 3).
- Understand the skills and values inherent Indian Prof. R. Krishnamurthy (Level 1), (Level 2 and 3).
- Understand the knowledge of Indian Antiquities (Level 1), (Level 2 and 3).
- Understand the contribution of Ancient Indian system & tradition to modern science & Technology (Knowledge 1), (Level 2 and 3).

## Resources:

- Textbook on IIS by Prof. R. Krishnamurthy, IITR Bangalore
- Suri, S and Singh A.K. (Ed.) (2005) Indian Knowledge Systems, Vol. 1: Indian Institute of Advanced Study, Shimla. [Index of Indian Knowledge Systems](#), [General Catalogue](#), ISBN 81-7304-194-8, Reprint, 1998.
- The Cultural Heritage of India Vedic Literature, Manohar Publications, 1972.
- Suri, Suresh N. Elements of Ancient Indian Wisdom, New Delhi, [Manohar](#), 2001.
- Dr. R.C. Majumdar, R.C. Majumdar on Indian History, An Abnormal History of India (Second Edition published by Macmillan & Co., London, 1973).
- Rao, S. (2016) The Four Pillars of Indian Philosophy and Culture, Myron: University of Myron.
- Dasgupta, B. (2016) India: The Ancient Past: A History of the Indian Subcontinent from c. 700 BC to c. 1200 AD, Oxford University Press.
- Indian Culture, Tradition and Customs of India (Part 1), (2006) Class XI.
- <http://www.indianetzone.com/12/13/14/15/16/index.htm>
- <http://www.indianetzone.com/12/13/14/15/16/index.htm>
- <http://www.indianetzone.com/12/13/14/15/16/index.htm>



## CURRICULUM (URDU)

 Khwaaja Moinuddin Chishti Language University, Lucknow, Uttar Pradesh (मुख्य) Khwaaja Moinuddin Chishti Language University, Lucknow, U.P. (India) <small>Approved Under Section 2(f) &amp; 3(i)(ii) of the UGC Act, 1956 &amp; M.C.C. Approved by UGC 1993</small>											
B.A. Semester-I											
Major—I											
Course Code: A030101T											
Paper Name: Urdu Zuban-O-Adab Aur Qawaid-O-Insha											
بخاری اور قواید اور ادب اور اس کے تدوین کے مکالمے											
Total Marks: 100 (Internal=25 + End Semester=75) Total Credit: 6											
<b>Course Outcomes</b> <span style="float: right;">گزینشی اصل</span> <ul style="list-style-type: none"> <li>• (ان) اس میں پڑھنے والے کرنے کے لئے ملکی ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• مدنظر میں اپنے اپنے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• اس کے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• اس کے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• اس کے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• اس کے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• اس کے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• اس کے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> <li>• اس کے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</li> </ul>											
<b>UNIT:</b> ۱	<b>TOPICS:</b> <span style="float: right;">مختصر مضمونات</span>	<b>No. of Lectures:</b> <span style="float: right;">۱۰</span>									
Part-I (Part ۱) <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">۱</td> <td>مدنظر میں اپنے اپنے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</td> <td style="width: 10%;">۱۰</td> </tr> <tr> <td colspan="2"></td> <td style="text-align: center;">مختصر مضمونات</td> </tr> <tr> <td colspan="2"></td> <td style="text-align: center;">۱۱</td> </tr> </table>			۱	مدنظر میں اپنے اپنے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔	۱۰			مختصر مضمونات			۱۱
۱	مدنظر میں اپنے اپنے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔	۱۰									
		مختصر مضمونات									
		۱۱									
<b>II</b>	<b>TOPICS:</b> <span style="float: right;">مختصر مضمونات</span>	<b>No. of Lectures:</b> <span style="float: right;">۱۲</span>									
Part-II (Part ۲) <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">۱</td> <td>مدنظر میں اپنے اپنے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔</td> <td style="width: 10%;">۱۲</td> </tr> <tr> <td colspan="2"></td> <td style="text-align: center;">مختصر مضمونات</td> </tr> <tr> <td colspan="2"></td> <td style="text-align: center;">۱۳</td> </tr> </table>			۱	مدنظر میں اپنے اپنے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔	۱۲			مختصر مضمونات			۱۳
۱	مدنظر میں اپنے اپنے ادبیات کے مختلف صورتیں اور اس کے مختلف اقسام کا مفہوم کرنا کرنے کے لئے۔	۱۲									
		مختصر مضمونات									
		۱۳									

- **Different types of languages and linguistic Integration with Indian Knowledge System (IKS):**
- Urdu, being deeply rooted in Indian soil, offers rich literary and linguistic insight into India's composite culture and syncretic traditions.
- IKS promotes the understanding of India's linguistic diversity, including how languages have shaped civilizations and knowledge traditions.
- It encourages interdisciplinary learning, connecting language with history, culture, and education.





## CURRICULUM (POLITICAL SCIENCE)

A grid of 10 curriculum documents for Political Science, arranged in two rows of five. Each document is a table with multiple columns and rows, containing text and some highlighted sections in yellow. The documents are numbered 1 through 10, corresponding to years 1 through 5. The first column contains handwritten notes: 'V / Vb' under document 1, 'V / Vb' under document 2, 'V / Vb' under document 3, 'V / Vb' under document 4, 'V / Vb' under document 5, 'V / Vb' under document 6, 'V / Vb' under document 7, 'V / Vb' under document 8, 'V / Vb' under document 9, and 'V / Vb' under document 10. The second column contains handwritten notes: 'V / Vb' under document 1, 'V / Vb' under document 2, 'V / Vb' under document 3, 'V / Vb' under document 4, 'V / Vb' under document 5, 'V / Vb' under document 6, 'V / Vb' under document 7, 'V / Vb' under document 8, 'V / Vb' under document 9, and 'V / Vb' under document 10.



# CURRICULUM (EDUCATION)

शाहेद मौजदूरी शिक्षा समिति कालीन विद्यालय, राजकीय विद्यालय (एसएस)।  
शाहेद मौजदूरी शिक्षा विद्यालय इन्डिया, लखनऊ, 2-फॉर्म (उत्तर प्रदेश)  
अधिकारी एवं नियन्त्रित द्वारा दिया गया अनुमति द्वारा अपनाया गया।

इड. 14, शिव. II,

Course 2 (Three) Program/Year Curriculum-WA

Year: First Semester, Session:

Subject: Education Course Code: ED102W

Course Title: Development and Challenges of Indian Education System

Course Learning Outcomes On completion of this course, learners will be able to:

- (C01) Understand the development of Indian Education during different ages,
- (C02) Analyse the trends of Education change in the different educational sectors
- (C03) Name the major contribution of Indian Educational Heritage in the different fields of study
- (C04) Discuss the concept of Foreign Education, about Indian culture and educational heritage
- (C05) Identify the problems of Indian education at different levels of education.
- (C06) Assess the root cause of challenges faced by Indian education system.

Course & Core Compulsory

Mat. Marks: 25+75

PA/3

Redacted Content

Redacted Content

Unit I

Redacted Content

Redacted Content

Redacted Content

Unit II

Redacted Content

<div data

 www.scholarlink.com/philosophy, culture, society (www) Guru Nanak Dev University, Ludhiana, P.T. (India) <small>Digitized by srujanika@gmail.com</small>
<b>MA 201 Unit III: CONCULTURE</b> Subject Code: DEPMA 201; Session: Term Subject: Education Council Code: M10081
<b>COURSE TITLE:</b> Philanthropy/Social and Political/Economic Perspectives of Education/ <b>COURSE LEARNING OUTCOMES:</b> On completion of this course, learners will be able to: C01 Define Education and Philosophy. C02 Distinguish between Science and Philosophy. C03 Identify significant features of the Indian and Western philosophies. C04 Illustrate the relevance of the Indian and Western philosophical theories in educational system and society. C05 Evaluate the Indian and Western Philosophical thought. C06 Define pluralism and diversity as Indian reality. C07 Relate Education with Political and Economic issues. C08 Distinguish between Fundamental Rights and duties. C09 Value role of Education for Sustainable Development. <b>Quality &amp; Core Competency</b> Non Works 25-55
<b>Unit I</b> <b>MA 201 % AND PHILOSOPHY • Meaning and Concept of Philosophy and Different Distinction between 'Philosophy' and 'Darshan', its relationship with Education • Branches of Philosophy and Education.</b>
<b>Unit II</b> 
<b>Unit III</b> <b>A BRIEF INTRODUCTION TO WESTERN PHILOSOPHIES • Idealism • Naturalism • Pragmatism.</b>
<b>Unit IV</b>  • Existentialism • Deconstruction
<b>Unit V</b> <b>INTRODUCTION TO INDIAN SOCIETY • Pluralism and Diversity in Indian Society • Social Stratification of Indian Society (Caste, Class, Gender).</b>
<b>Unit VI</b> <b>SCHOOL EDUCATION AND SOCIETY • School as Social Inequalizer • Social Change and Education • Social Mobility and Education.</b>
<b>Unit VII</b> <b>EDUCATIONAL PERSPECTIVES OF EDUCATION 1 • Influences of West and India • Overview from Indian</b>

Shaheed Bhagat Singh College of Education,  
Sector-10, Chandigarh-160010 (Haryana)  
Krebs Nehruvian Global Language University, (Approved), U.P. (Haryana)

**Department of Education**  
**Course for Semester-I (2023-2025)**

**Unit-I, Semester-I**

**Compulsory Paper-I**

**Philosophical and Sociological Foundations of Education**

**Code: B.Ed-101**

**Credit: 4 (No. of Lectures: 48)**

**MM: 70+30(Est.+Stat.)**

**Objectives:**

The Pugil teacher will be able to:

- Understand the concept of society, education and its interrelationship.
- Understand the Social realities of Indian society.
- Understand the significance of studying Philosophy in understanding educational practices and problems.
- Understand Contemporary Indian society and education.
- Understand the process and purpose of Education.
- Analyse the process and purpose of Education.
- Critically evaluate the philosophical contexts of Education.
- Reflect upon different philosophical Schools of Thought.
- Understand the vision of Indian thinkers on practical aspects of Philosophy.
- Follow the ways of nurturing values and invigorating human values.

**Topic-I**

- Education: Meaning, concept and nature,
- Agencies of Education,
- Philosophy: Meaning, nature, philosophy, and its association with education,
- Scope of philosophy of education.

**Topic-II**

- Indian philosophical systems and its contribution to education with reference to  
Swami Vivekananda,
- Sri Aurobindo,
- Mahatma Gandhi,
- Rabindranath Tagore & Daya Kant.

**Unit-III**

Western school of Philosophy with reference to:

- Plato,
- Aristotle,
- Rousseau & Pestalozzi,
- John Dewey.



# CURRICULUM (ENGLISH)

**Indian Literature in English (00034A-212)**

Unit I: Poetry

- R.K. Narayan: *The Dark*
- Amit Chawla: *The White Tiger*

Unit II: Drama

- Githa岗木: *Requiem*
- Anil Dharker: *Julian's Room*

Unit III: Non-Fiction Poem

- Mohamed Fouad: *Mad Soraya (Detailed Note)*
- Nini C. Chaudhury: *A Passage to England*

Unit IV: Poetry

- Rakesh Upadhyay: *The Poet*, *The Professor*
- Henry David Thoreau: *The Lamp of India*, *My Native Land*

**Reading in Literary Criticism (00034A-201)**

Unit I: Critical Approach

Name:	Report's Book (2) On The Adder'
Language:	Hannah Arendt (19)
Author:	

Unit II: Feminism, Neocolonial, Oriental and Postcolonial

Name:	Notes in Shakespeare
Language:	Shakespeare
Author:	An Analysis of Poetry

Unit III: Modern Theory

Name:	Notes of Criticism
Language:	William & Bechler
Author:	'The Descent of Man'

Unit IV: Contemporary Theory

Name:	Theory of Value, Theory of Consciousness 'What is an Author?'
Language:	J.A. Richards Mihail Foucault
Author:	

W.L. V.O.P. 13/12/10

**Part IV: Gender and History (00034A-202)**

Unit I: Reinventing Gender Studies and Women Writers

- Gender and Language
- Intersection
- Art and Gender
- Intersection

Unit II: Text, Representation: The Male-Female Binary

- Reading with (a) Social Marginal: Extract from Feminist Poetry
- Charlotte Perkins Gilman: "The Yellow Wall Paper"

Unit III: Representations: Gender

- Sex Discourse
  - Sex
  - Prostitution
  - Queer Theory
  - Men's Movement
  - Gay Studies
  - Liberation
  - Struggle
  - Marxist Politics
  - Photography
  - Violence
- André Gide: *Gender Trouble* (Extract)
- Natalia Myaso: "How Normal is Normal?"

Unit IV: Text, Representation: Interrogating the Binary

- Some Chapter: "The Self" (Queer Identity)
- A Binary: Extract from "A Self"-Beneath Our Identity
- Unknown story from De Mahakavya (Please See Last in Value)



# **IKS IN OUR CURRICULUM** **(PHYSICAL EDUCATION)**



## Various Programmes



Workshop on “Bhartiya Gyan Parampara” to sensitize students about the relevance of traditional Indian culture and values



Discussion on translation of traditional Indian Text Books into modern languages may assist students in better understanding of Indian Knowledge System



# Various Programmes

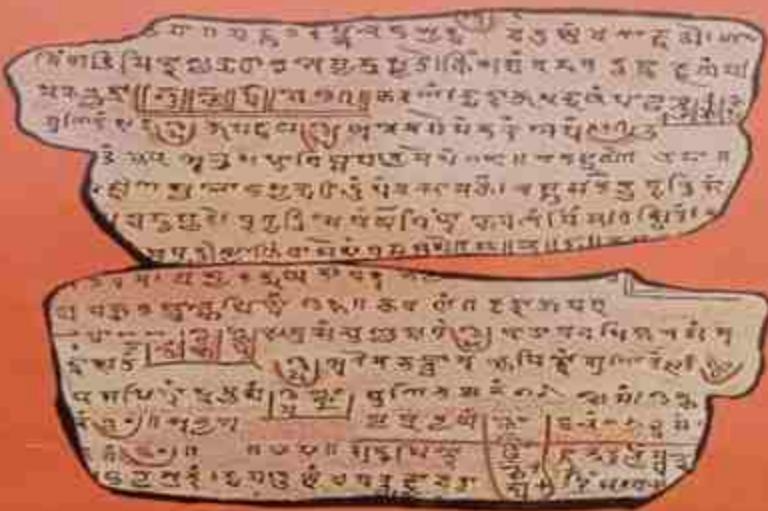
Date-23/10/2024

## ख्वाजा मोइनुद्दीन भाषा विश्वविद्यालय में हुई<sup>वैदिक गणित पर आयोजित कार्यशाला</sup>



**“Vedic Mathematics Workshop: Fast, Smart,  
Ancient Techniques”**

## प्राचीन भारतीय गणित की ऐतिहासिक व सांस्कृतिक झलकियाँ





# Various Programmes

भारतीय शान परंपरा पर मुकुल कानिटकर जी का उद्घोषन





# Various Programmes



## ख्वाजा मुईनुद्दीन चिश्ती भाषा विश्वविद्यालय, लखनऊ विशिष्ट व्याख्यान

### राष्ट्रीय शिक्षा नीति 2020 : क्रियान्वयन एवं चुनौतियाँ

मुख्य उद्घोषणा :

मा. मुकुल कणितकर  
राष्ट्रीय संगठन मंत्री  
भारतीय शिक्षक मंडल

दिनांक 10 दिसम्बर, 2022, सार्व 04:00 बजे

अध्यक्षता :

प्रो. एन.वी. सिंह  
कुलपति

डॉ. नलिनी मिश्रा

समन्वयक

डॉ. गीरज शुक्ल

संयोजक







## Various Programmes



Lucknow, Uttar Pradesh, India

WVHW+CCQ, Prabandh Nagar, Mubarakpur, Lucknow, Uttar Pradesh 226201, India

Lat 26.928772°

Long 80.896353°

11/12/22 02:48 PM GMT +05:30



**IKS Cell Organized Bhartiya Bhasha Utsav in the University to promote knowledge about Indian Languages Cultures and Traditions**

**Issues such as importance of knowledge related to Indian Knowledge System amongst the youth of the country were discussed during the Workshop**



# Various Programmes



**ख्वाजा मुईनुद्दीन चिश्ती भाषा विश्वविद्यालय, लखनऊ**



अध्यक्ष  
प्रो. जितेंद्र सिंह  
मा. नगरपाली



दिनांक 27 अगस्त 2022, समय - 12:00 बजे, स्थान : अटल सभागार  
संयोजक : डॉ. नलिनी जिंदा  
सम्बन्धिक - महिला अध्ययन केन्द्र

एवं  
**भारतीय शिक्षण मंडल**  
के संयुक्त तत्वावधान में  
कार्यशाला

**“भारतीय ज्ञान परम्परा”**

आयोजन सचिव : डॉ. नीरज शुक्ल  
कुलानुसारक



गुरुका अतिथि  
प्रो. जनानंद दीक्षित  
मा. नगरपाली  
उत्तर प्रदेश विधायिका, अलीगढ़



## ‘भारतीय ज्ञान परंपरा में गुरुकुल का महत्व’

■ एनबीटी, लखनऊ : भाषा विवि में भारतीय शिक्षण मंडल और विवि के संयुक्त तत्वावधान में शनिवार को “भारतीय ज्ञान परंपरा” पर विशेष कार्यशाला का आयोजन किया गया। इस मौके पर मुख्य अतिथि भारतीय शिक्षण मंडल के राष्ट्रीय उपाध्यक्ष प्रो. मनोज दीक्षित ने कहा कि भारतीय ज्ञान परंपरा में गुरुकुल के विशेष महत्व है। शिक्षण मंडल भारतीय ज्ञान परंपरा से संबंधित पाण्डुलिपियों को डिजिटल रूप में संग्रहित करने का कार्य कर रहा है जिससे भाषी वीड़ी को भारतीय ज्ञान परंपरा से परिचित कराया जा सके। इस कार्यशाला में कृतिपति भौठ एन्डोफ्रेंटि ने वाचीन वर्षकारी वाक्य भारतीय ज्ञान परंपरा के अन्तर्मन्दनों को उद्घासित किया और

## भाषा विश्वविद्यालय में भारतीय ज्ञान परंपरा पर कार्यशाला सम्पन्न

लखनऊ : भाषा विश्वविद्यालय ने विश्वविद्यालय व भारतीय शिक्षण मंडल के संयुक्त तत्वावधान में “भारतीय ज्ञान परंपरा” पर एक कार्यशाला आयोजित की गयी। कार्यशाला में गुरुकुल अधिकारी के रूप में डॉ. रमेश भोजपुरी लोहिया अवधि विश्वविद्यालय के पूर्व कुलपति एवं भारतीय शिक्षण मंडल के राष्ट्रीय उपाध्यक्ष प्रो. मनोज दीक्षित ने बोलते हुए भारतीय ज्ञान परंपरा में गुरुकुल के महत्व पर ध्यान दिया। डॉ. दीक्षित ने अपने उद्घोषन में यह बताया कि भारतीय शिक्षण मंडल प्राचीन भारतीय ज्ञान परंपरा से सम्बद्धित पाण्डुलिपियों को डिजिटल रूप में संग्रहित करने का अभूतपूर्व कार्य कर रहा है जिससे भाषी वीड़ी को भारतीय ज्ञान परंपरा से परिचित कराया जा सके। इस कार्यशाला में कृतिपति भौठ एन्डोफ्रेंटि ने वाचीन वर्षकारी वाक्य भारतीय ज्ञान परंपरा के अन्तर्मन्दनों को उद्घासित किया और



इस अवसर पर भारतीय शिक्षण मंडल द्वारा अन्योनित की जाने वाली सुभाष स्वराज नामका पाठ लेखन प्रतियोगिता के प्रोटोटर का विभीत्व किया गया। कार्यशाला का संचालन विश्वविद्यालय व बुलानुजामसंबंध एवं कार्यशाला के आयोजन समिति डॉ. नीरज शुक्ल के किया गया अन्यतर प्रस्ताव प्रतियोगिता अध्यक्षन के नामकों मिला जे किया।



# Various Programmes

Centre for Professional Development in Higher Education (CPDHE)					
In collaboration with UGC and Indian Knowledge Systems Division of MHRD					
Khwaaja Moinuddin Chishti Language University, Lucknow					
<a href="#">View Details</a>					
<b>Programme Schedule</b>					
Day	Date	Session 1 20/10/2023 - 21/10/2023	Session 2 21/10/2023 - 22/10/2023	Session 3 22/10/2023 - 23/10/2023	
Mon	16-Oct	Keynote Address: Prof. Neeraj Shukla, University of Delhi Interactive Session: Dr. Neeraj Shukla, University of Delhi Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	
Tue	17-Oct	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	
Wed	18-Oct	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	
Thu	19-Oct	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	
Fri	20-Oct	Case Study Discussion: Dr. A. R. Venkatesan	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	
Sat	21-Oct	Case Study Discussion: Dr. A. R. Venkatesan	Interactive Session: Dr. Neeraj Shukla, University of Delhi	Interactive Session: Dr. Neeraj Shukla, University of Delhi	



**Dr. Neeraj Shukla Nodal Officer (IKS) briefly discussing the key points of IKS as a keynote speaker**



## Various Programmes



The Nodal Officer (IKS) coordinator interacting with students at the IKS Cell of the University



Hon'ble Vice Chancellor presiding over meeting conducted on Indian Knowledge System with Shri Mukul Kanitkar, Prof. Manoj Dixit and others dignitaries



## Knowledge Reservoir

BOOKS AND JOURNAL	RESEARCH PAPERS	USEFUL LINKS
200	150	400



## Incentive

बिन्दु सं-24.1 प्रो० चन्दना डे, निदेशक शोध के पत्र दिनांक 15-05-2025 द्वारा Indian Knowledge System सम्बन्धी शोध कार्य करने वाले शोध छात्र/छात्राओं को धनराशि ₹० 20,000/-प्रतिवर्ष की आर्थिक सहायता सम्बन्धी प्रस्ताव का अनुमोदन।

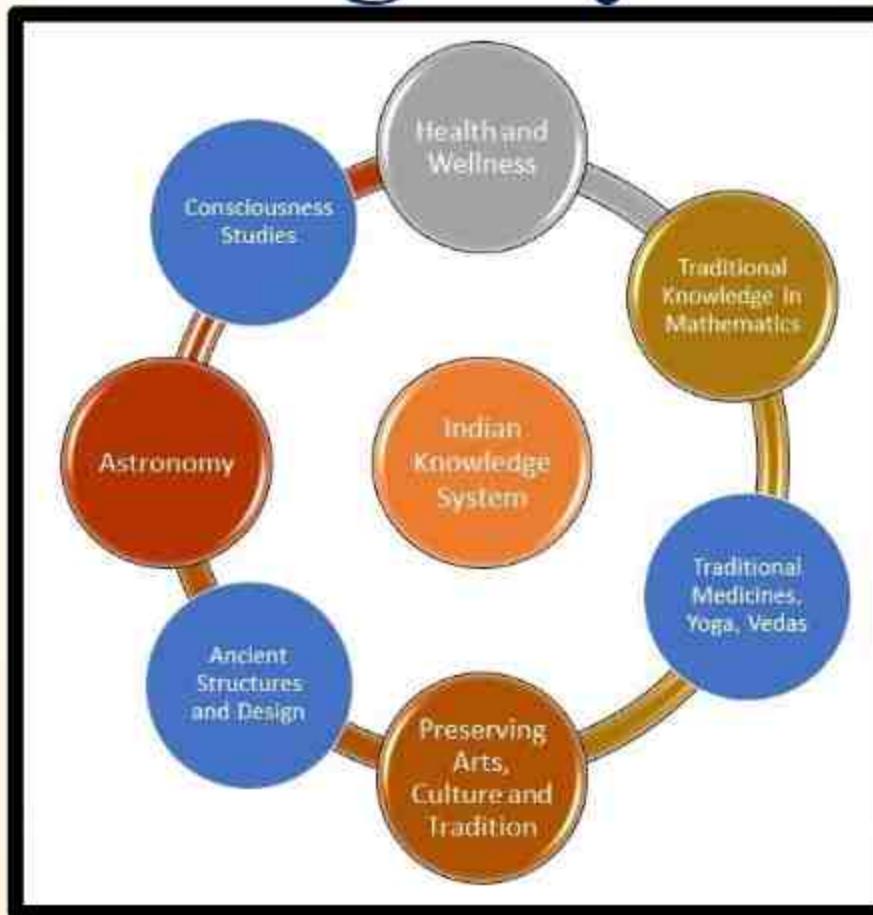
### निर्णय-

वित्त समिति द्वारा सम्यक विचारोपरान्त Indian Knowledge System Component पर शोध करने वाले छात्र/छात्राओं को (जो किसी अन्य श्रोत से Funded न हों ) धनराशि ₹० 20,000/-प्रतिवर्ष की आर्थिक सहायता प्रदान करने का अनुमोदन प्रदान किया गया। इस सम्बन्ध में आवेदक की अहंता एवं संरक्षण निर्धारण हेतु निम्नवत् समिति का गठन किया गया:-

1. निदेशक, शोध
2. अधिष्ठाता शैक्षणिक
3. मा० कुलपति द्वारा नामित वरिष्ठ प्रोफेसर।

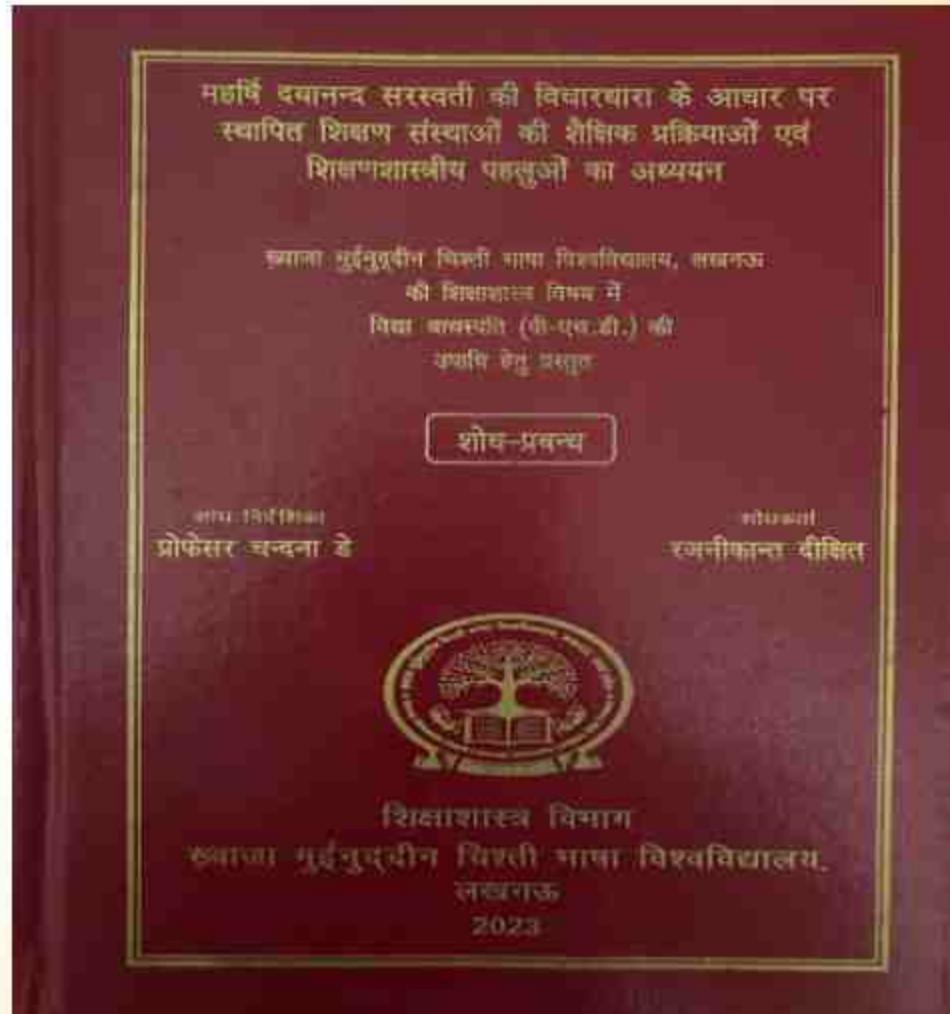
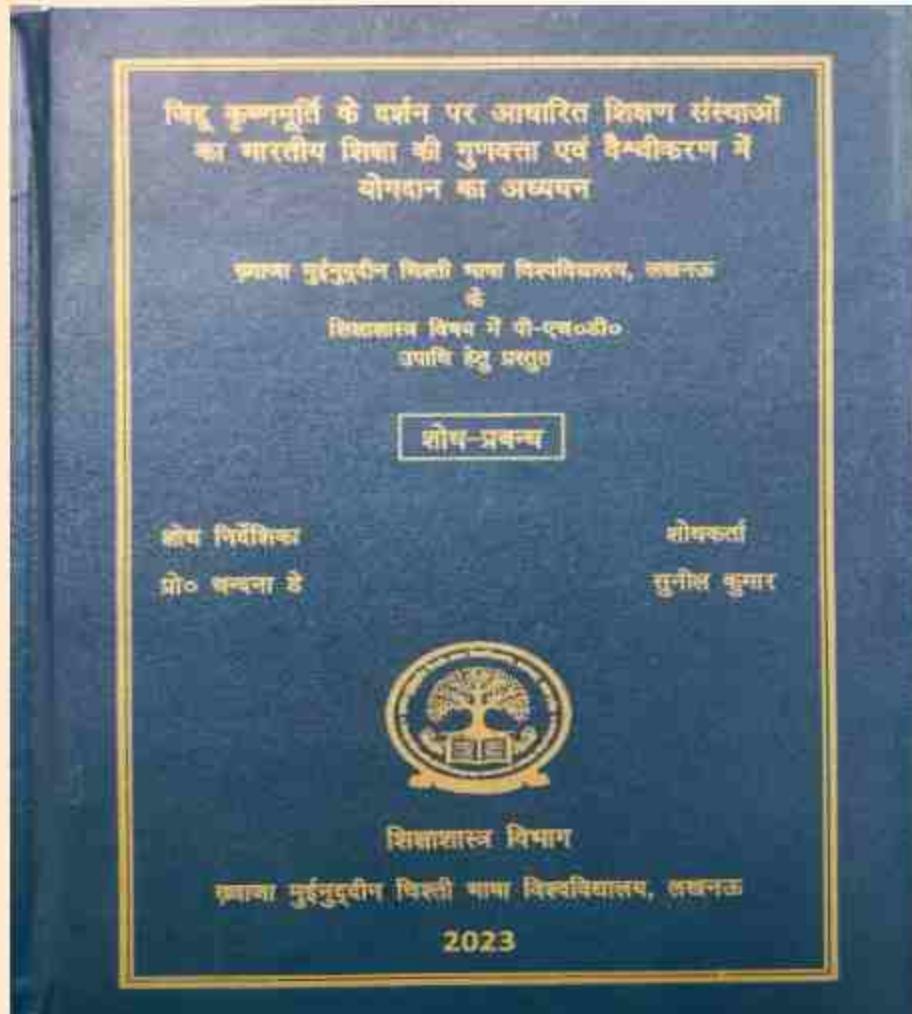


# Key Domains of the Indian Knowledge System



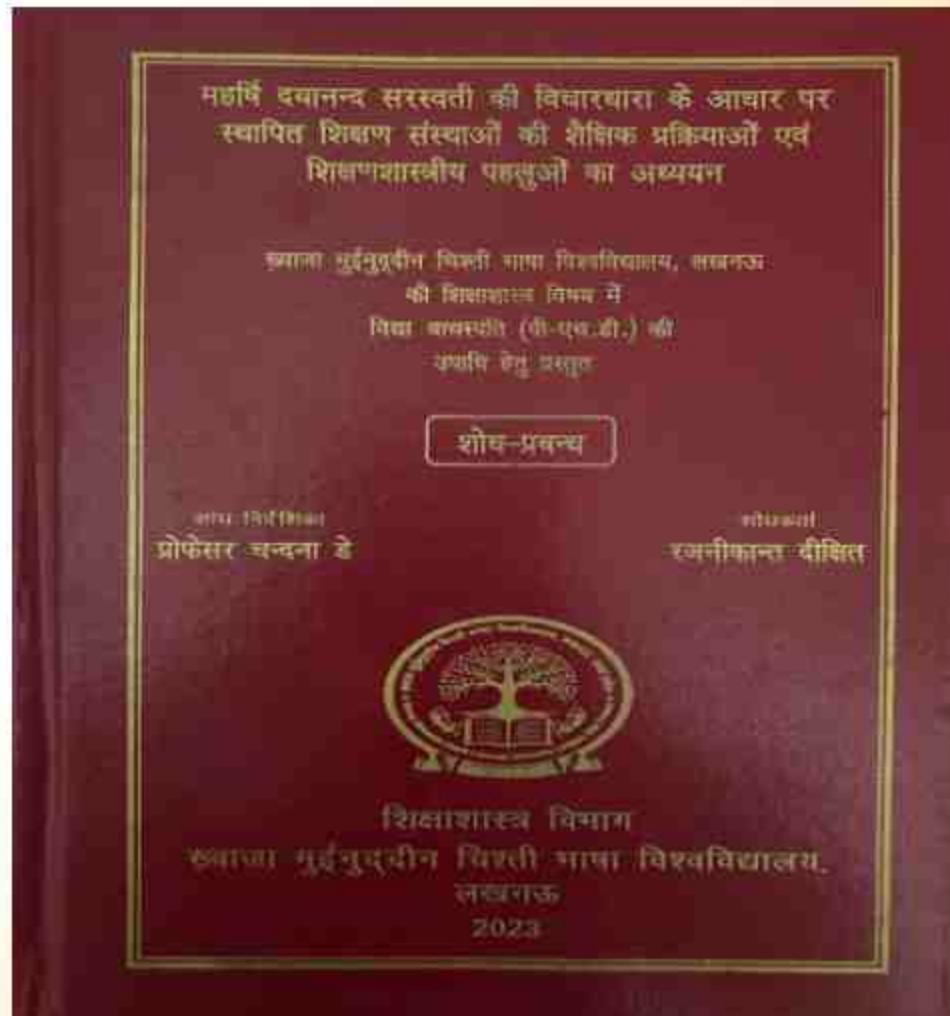
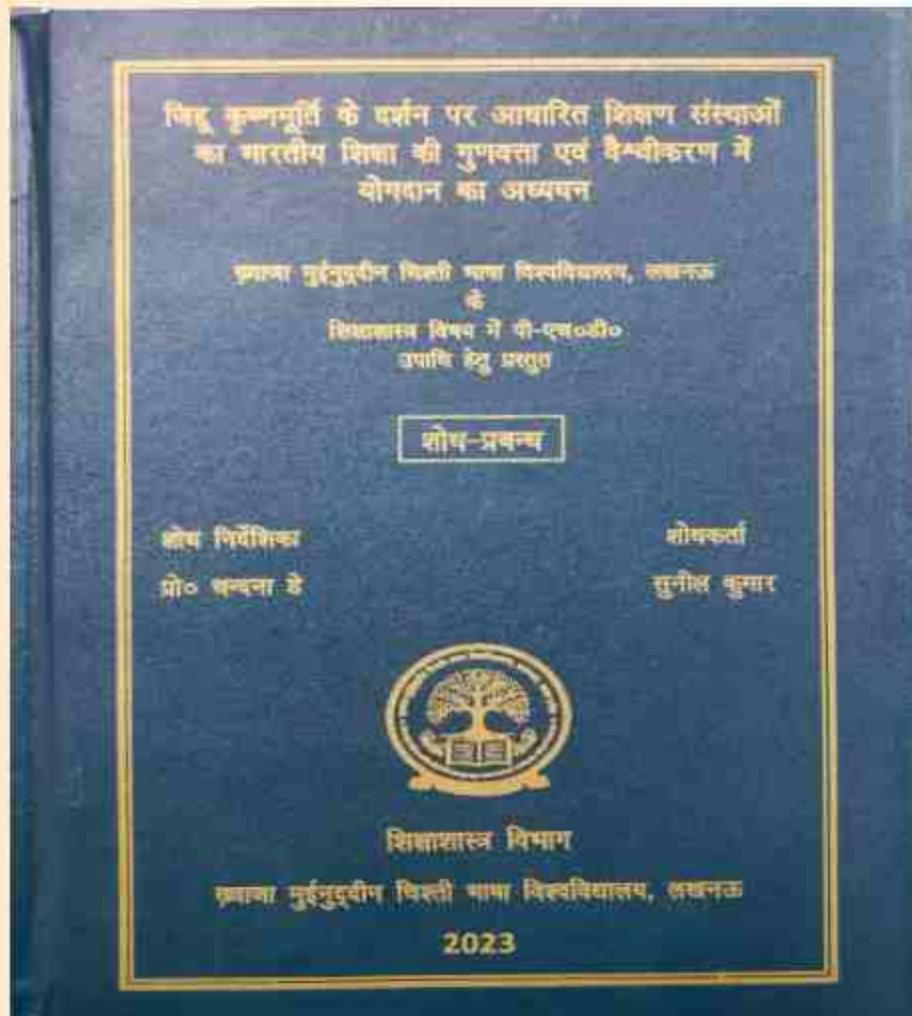


# OUTCOME





## OUTCOME Ph.D





## OUTCOME RESEARCH PROJECTS



भारतीय इतिहास अनुसंधान परिषद

INDIAN COUNCIL OF HISTORICAL RESEARCH

मुख्यालय, भौति संस्कृत व इतिहास विभाग  
An Autonomous Organisation Under the Ministry of Education, Govt. of India  
मा. फैसलगढ़, नई दिल्ली - ११००३१      Phone: ०११-२३३८१८७२, २३३८६१३३, २३३८६२२१  
२५, फैसलगढ़ रोड, नई दिल्ली - ११००३१      Fax: ०११-२३३८४३१, २३३८६२९  
२५, फैसलगढ़ रोड, नई दिल्ली - ११००३१      Email: [icahr@icahr.ac.in](mailto:icahr@icahr.ac.in), [director.gp@icahr.ac.in](mailto:director.gp@icahr.ac.in), [dr.lasmin@icahr.ac.in](mailto:dr.lasmin@icahr.ac.in), [www.icahr.ac.in](http://www.icahr.ac.in)  
Dr. Suresh Singh  
Deputy Director General  
Email: [dr.suresh@icahr.ac.in](mailto:dr.suresh@icahr.ac.in)  
P.No.: १-११००३१-ICHR/DP/1/2024-25

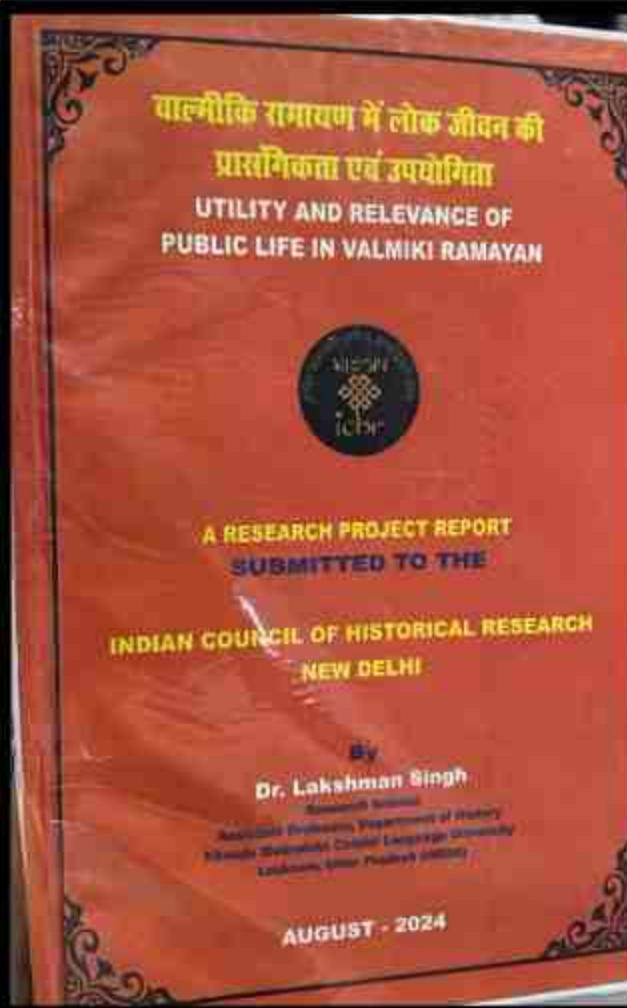
### TELEWORKING FACILITIES

This is to certify that Dr. Lakshman Singh was awarded by ICCHR's Research Project Grant for a period of two years i.e. from 01/07/2023 to 31/06/2025 under File No. LDR/DR/2023/IC138 (TSA-009) P.R. He has completed his Research Project and as per his recovery statement (last report of the research work), on XVII - 08-2024 for the project entitled "Study of various forms of literature at interface of Sanskrit and Urdu" and the work has been received by the concerned authority.

Last Date of Recovery: 15-08-2024.

Dr. Lakshman Singh

Dr. Lakshman Singh  
125, E-12, S.M.R.S. Complex  
Lucknow (U.P.)-226010  
Contact No: 9838428010, 9899778410  
Email: [dr.lakshmansingh164@gmail.com](mailto:dr.lakshmansingh164@gmail.com)



		District Raebareli			
2	Dr. Zafrun Nabi, Assistant Professor, उर्दू विभाग	Translation of Ramayana in Urdu	अनावरी व्याप मैत पाँवर आकस्मिकता उपमोज्य सामग्री यात्रावके फिल्ड/ ओवर हेड चार्ज योग	25000.00 - 10000.00 20000.00 20000.00 20000.00 - 75000.00	25000.00 - 10000.00 20000.00 20000.00 - -



# OUTCOME RESEARCH PAPERS

**ISSN 2278 - 0327**

## भारतीय भाषा माध्यम से उच्च शिक्षा में सम्भावनायें, चुनौतियाँ एवं शिक्षकों की भूमिका: एक दृष्टि

४१. विजय श

ବିଭାଗୀର୍ଥ ପିଲାଲାମ ନିରାମ

समाज मोर्त्यनीन विद्वा अप्य निष्ठावद्यत्वा, लक्ष्मण

21 अगस्त 2018

Digitized by srujanika@gmail.com

कलाना सोर्केतुप नियमी भाषा विश्वविद्यालय, गोपनी

第10章



Dr. Rajnikant Dixit et al. (Subject: Education) [F.F. S.Y.H.I.]  
International Journal of Management in Education & Social Sciences

Vol. 12, Issue 03, March 2024  
ISSN(2547-5404) ISSN(0332-773X)



## **The Impact of Sankhya Philosophy on India's Current Educational System**

PROF. CHANDANA DEY

### Head

Department of Education  
Khwaja Moinuddin Chishti Language University,  
Lucknow

DR. RAJNI KANT DKIT

### **Assistant Professor**

Department of Education  
overnment Degree College,  
Umao

### **Abstract**

Sankhya philosophy is one of the most prominent Vedic (Orthodox) philosophy and one of the oldest of Indian philosophies. An eminent great sage Kapila was the founder of the Sankhya school of Hindu philosophy which is mentioned in the Mahabharata and the Upanishads. There are several disagreements on the etymological meaning of Sankhya philosophy. Such as according to some critics, Sankhya means complete knowledge and someone said Sankhya means the calculation of twenty fifth principles. In a nutshell, the Sankhya dynasty flourished in succession. At first great sage Kapila gave this knowledge disciple Aarati, then Aarati gave this knowledge to his disciple Pancasiddha, which beautifully described in the book 'Samkhyaartha'. The earliest surviving text of the sambhava school of Hindu philosophy. All though from Sankhyaartha, We can learn about Sankhya knowledge. At present, we can see that social deterioration, lack of values dependent on capitalist education. Therefore, the only goal of education should be to develop and express the spirit of people. In fulfilling this goal of education 'Sankhya Philosophy' plays a vital role. In the development of conscience knowledge as well as practical knowledge. On the whole, it can be said that through the development of the soul and the development of virtue, Sankhya Philosophy helps people and society to live a beautiful and orderly life. So, my Research paper highlights the above discussion which is currently remarkable at present era.

**Keywords:** Sanādīg Philosophy, Education, Keerti Muni, Vedic

1. Introduction

**2. Introduction:** Sankhya is one of the most prominent and one of the oldest of Indian schools of philosophies. An eminent great sage Kapila was the founder of the Sankhya School. The Sankhya philosophy combines the basic doctrines of Sankhya and Yoga. However, it should be remembered that the Sankhya represents the theory and Yoga represents the application or the practical aspects. Sankhya is dualistic realism. It is dualistic because it advocates two ultimate realities: Prakriti, matter and Purusha, self. Sankhya is pluralistic as it considers that both matter and spirit are equally real. Sankhya is pluralistic also because of its teaching that Purusha is not one but many. Prakriti is the non-self, it is devoid of consciousness. Prakriti is unintelligible and gets greatly influenced by the Purusha, the self. It can only manifest itself as the various objects of experience of the Purusha. Prakriti is constituted of three gunas, namely sattva, rajas and tamas. The term guna, in ordinary sense means quality or nature. But here, it is to be understood in the sense of constituent (component) in Sankhya. Sattva is concerned with happiness. While rajas is concerned with action, tamas is associated with ignorance and inaction. In accordance with the Saticaryavada, the Sankhya maintains that the three gunas of Prakriti are also associated with all the world-objects. Prakriti is the primordial and ultimate cause of all physical existence. Naturally the three gunas which constitute Prakriti also constitute every object of the physical world. Prakriti is never static. Even before evolution, the gunas are relentlessly changing and balancing each other. As a result, Prakriti and all the physical objects that are affected or produced by Prakriti, are also in a state of constant change.



# FUTURE PLAN: INDIAN KNOWLEDGE SYSTEM (IKS) AT KMCLU

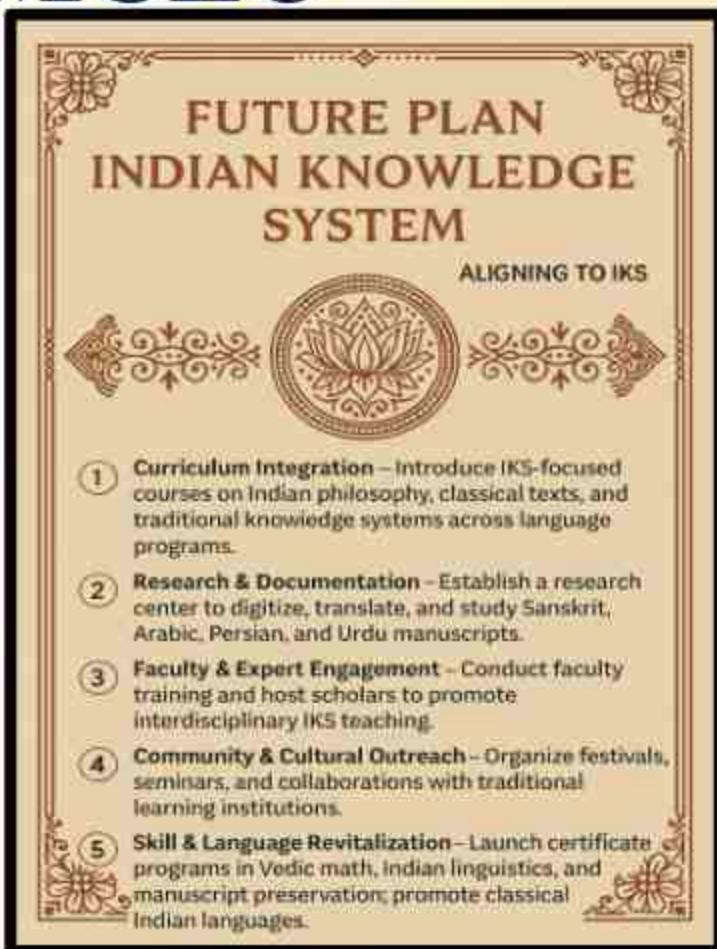
**1. Curriculum Integration** – Introduce IKS-focused courses on Indian philosophy, classical texts, and traditional knowledge systems across language programs.

**2. Research & Documentation** – Establish a research center to digitize, translate, and study Sanskrit, Arabic, Persian, and Urdu manuscripts.

**3. Faculty & Expert Engagement** – Conduct faculty training and host scholars to promote interdisciplinary IKS teaching.

**4. Community & Cultural Outreach** – Organize festivals, seminars, and collaborations with traditional learning institutions.

**5. Skill & Language Revitalization** – Launch certificate programs in Vedic math, Indian linguistics, and manuscript preservation; promote classical Indian languages.





پرشنسہاد: پرشنسہاد: پرشنسہاد:  
�نیح ویکھتی دنیا دنیا دنیا  
آبھار دنیا دنیا دنیا  
**Thank You**  
ধন্যবাদ ধন্যবাদ ধন্যবাদ