



ख्वाजा मुईनुद्दीन चिश्ती भाषा विश्वविद्यालय, लखनऊ  
Khwaja Moinuddin Chishti Language University, Lucknow

(Uttar Pradesh State Government University)



Advertisement No. 3/2024

Date: 10/01/2025

**ADVERTISEMENT OF ASSISTANT PROFESSOR (TEMPORARY)**

Applications are invited from eligible candidates for empanelment of Assistant Professor (Temporary) in various Departments of University as follows.

S. NO.	NAME OF DEPARTMENT	NO. OF POSTS	DATE & TIME OF EMPANELMENT
1.	व्यवसाय प्रशासन (Business Administration)	02	11.01.2025 (09:30 AM)
2.	जैव प्रौद्योगिकी (Biotechnology)-B.Sc	01	11.01.2025 (09:30 AM)
3.	कम्प्यूटर विज्ञान एवं आईटी (Computer Science & IT)	02	11.01.2025 (09:30 AM)
4.	समाजशास्त्र (Sociology)	01	11.01.2025 (09:30 AM)
5.	भेषजी संकाय (Pharmacy Faculty)	06	11.01.2025 (09:30 AM)

Eligible and interested candidates should annex Demand Draft of prescribed fee of Rs.500/- Non-Refundable (in favour of "FINANCE OFFICER, KMCLU Income Account" Payable at Lucknow) or online transfer in Name: KMCLU Income Account, Bank: ICICI, A/c 482701000048, IFS Code: ICIC0004827. Attach online transaction receipt with Application Form.

**GENERAL INSTRUCTIONS:-**

1. The minimum qualifications shall be as per provision laid down in the University Statute/AICTE /UGC/PCI Regulations.
2. Application Form is required to be filled up for each post which can be downloaded from university website: www.kmclu.ac.in.
3. Candidates applying for various faculty positions should go through the essential qualifications and other instructions carefully before applying and also attach self-attested photocopies of all documents in support of their claims.
4. The eligibility of the candidates will be determined on the basis of qualifications/ experience/publications etc. acquired by them upto the last date of application.

Add. : - Sitapur-Hardoi Bypass Road, Lucknow-226013 U.P. (India)  
website : <https://kmclu.ac.in/>, e-mail : [reg@kmclu.ac.in](mailto:reg@kmclu.ac.in)



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5. Candidates are required to bring their original and one set photostate documents regarding eligibility of the post and the proof of deposition of fees at the time of interview.
6. The University reserves the right to fill or not fill the vacant positions without assigning any reason.
7. Finally selected candidates shall be paid honorarium as per university norms.
8. No TA/DA will be given.
9. Reservation as per rules.
10. Engagement of the candidate shall be totally on temporary basis and there will be no claim in any case.
11. For further notice/information please visit website <https://kmclu.ac.in/> regularly.

  
(Dr. Mahesh Kumar)  
Registrar



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Sl. No. ....

(To be filled by Office)

(Application Form)

For office use only: Date of receipt of application: \_\_\_\_\_

(i) POST APPLIED FOR \_\_\_\_\_  
Specialization, if any \_\_\_\_\_

(ii) ADVERTISEMENT No. \_\_\_\_\_

(iii) DETAILS OF FEE PAID: - Rs. 500/-

Demand Draft: In favour of **Finance Officer, KMCLU INCOME ACCOUNT**, Payable at **Lucknow**

\_\_\_\_\_  
(Name of the Issuing Bank)      \_\_\_\_\_  
(Demand Draft No.)      \_\_\_\_\_  
(Date)      \_\_\_\_\_  
(Amount)

**IMPORTANT: USE ONLY BLOCK LETTERS TO FILL THIS PAGE**

1. FULL NAME : \_\_\_\_\_  
(As recorded in the Matriculation or equivalent certificate)      (First Name)      (Middle Name)      (Surname)

2. PRESENT POSTAL ADDRESS: .....  
WITH TELEPHONE/MOBILE No. /E-mail: .....  
.....

3. PERMANENT POSTAL ADDRESS: .....  
WITH TELEPHONE/MOBILE No. /E-mail: .....  
.....

4. FATHER'S NAME : .....  
(As recorded in the Matriculation or equivalent certificate)

5. MOTHER'S NAME : .....

6. GENDER : MALE/FEMALE (Strike-off whichever is not applicable)

7. MARITAL STATUS : MARRIED/SINGLE (Strike off whichever is not applicable)

8. DATE OF BIRTH : \_\_\_\_\_  
(As recorded in the Matriculation or equivalent certificate)      (Date)      (Month)      (Year)

9. PLACE OF BIRTH : \_\_\_\_\_  
(District)      (State)      (Country)

Affix your recent  
Passport size  
photograph  
here.



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10. ORIGINALLY RESIDENT OF : .....

11. NATIONALITY : .....

12. WHETHER BELONGS TO : YES/NO (Strike off whichever is not applicable)  
**SCHEDULED CASTE/TRIBE/**  
**OTHER BACKWARD CLASS:** Category: Gen / SC / ST / OBC (Attach relevant document)

13. DISABILITY : YES/NO (Strike off whichever is not applicable)  
 (PHYSICALLY HANDICAPPED)  
 IF YES, NATURE OF DISABILITY: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

14. CANDIDATE'S MOTHER TONGUE: .....

15. WHAT OTHER LANGUAGES (S) (if any) THE CANDIDATE CAN SPEAK, READ AND WRITE FLUENTLY:

Language	Speak	Read	Write

16. EDUCATIONAL/PROFESSIONAL QUALIFICATION:

Sl. No.	Examination	Year of passing	Name of The institution	Name of the univ./ Board	Division	Subjects	Marks obtained. & %	Distinction (if any)
1.	Matriculation /High School /Senior Cambridge / I.C.S.E./C.B. S.E. or equivalent examination							
2.	Intermediate/ .S.C. or equivalent examination							
3.	B.A./B.Sc./ B.Com./ B.Tech or equivalent examination							
4.	M.A./M.Sc./ M.Com./ M. Tech or equivalent examination							
5.	M.Phil.							
6.	Ph.D./D.Phil.							
7.	Any Other Qualification							



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**Note: Strike off alternatives, which do not apply in your case.**

**\* In the case of Grading (CGPA) System, calculate equivalent percent and fill in the relevant column. Also, enclose conversion formula certified by the concerned academic institution.**

**17. WHETHER THE CANDIDATE HAS CLEARED ANY ONE OF THE FOLLOWING TEST:**

- |                               |          |
|-------------------------------|----------|
| U.G.C. – J.R.F. Examination   | YES / NO |
| C.S.I.R. – J.R.F. Examination | YES / NO |
| NET UGC / CSIR                | YES / NO |
| GATE                          | YES / NO |

(Strike off which is not applicable and attach self-attested copy of the award letter)

**18. ANY OTHER SCHOLARSHIP/ FELLOWSHIP AWARDED** : .....  
 (Attach self-attested proof thereof) .....

**19. RESEARCH PUBLICATIONS** : .....  
 (Give the subject/topics of the paper published together with the name of journals. Reprints of all papers stated here should be enclosed with the Application) .....  
 (Please attach separate sheet, if necessary)

**20. BOOKS/MONOGRAPHS/ REVIEWS PUBLISHED** : .....  
 (Attach proof thereof) .....

**21. ANY POSITION OF AUTHORITY HELD OR DISTINCTIONS** : .....  
 (other than scholarship) **GAINED AT SCHOOLS & COLLEGES INCLUDING GAMES AND SPORTS AND OTHER SOCIAL ACTIVITIES** .....

**22. APPOINTMENTS (if any) SO FAR HELD:** .....  
 (Specify relevant post-qualification experience only)

Sl. No.	Nature of Post	Date of Joining	Date of Leaving	Basic Salary Last Drawn	Reasons for Leaving the Post	Name and Address of Employer



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23. ANY OTHER QUALIFICATION(S) : .....  
RELEVANT TO THE POST APPLIED FOR .....

## 24. LIST OF SELF ATTESTED TESTIMONIALS ATTACHED HEREWITH

(Originals to be produced at the time of interview)

- (i) .....
- (ii) .....
- (iii) .....
- (iv) .....
- (v) .....
- (vi) .....
- (vii) .....
- (viii) .....
- (ix) .....
- (x) .....
- (xi) .....
- (xii) .....
- (xiii) .....
- (xiv) .....
- (xv) .....

Total Number of above self-attested testimonials attached\_\_\_\_(in words)\_\_\_\_\_

**Note : Applications without the above self-attested testimonials (applicable to the candidate) will not be entertained.**

### DECLARATION

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_  
hereby declare that all statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Dated: \_\_\_\_\_

Place: \_\_\_\_\_

.....  
Signature of the Candidate\*

.....  
\*Name as signed (in BLOCK LETTERS)

\* Application not signed by the candidate is liable to be rejected.



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### Assessment methodology for calculation of API/Research (As per UGC Regulation, 2018 Appendix II Table 3A)

S.N.	Academic Record	Score			
1.	<b>Graduation</b>	80% & Above = <b>15</b>	60% to less than 80% = <b>13</b>	55% to less than 60% = <b>10</b>	45% to less than 55% = <b>05</b>
2.	<b>Post-Graduation</b>	80% & Above = <b>25</b>	60% to less than 80% = <b>23</b>	55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = <b>20</b>	
3.	<b>M.Phil.</b>	60% & above = <b>07</b>	55% to less than 60% = <b>05</b>		
4.	<b>Ph.D.*</b>	<b>30</b>			
5.	<b>NET with JRF</b>	<b>07</b>			
	<b>NET</b>	<b>05</b>			
	<b>SLET/SET</b>	<b>03</b>			
6.	<b>Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC- listed Journals)</b>	<b>10</b>			
7.	<b>Teaching / Post Doctoral Experience (2 marks for one year each) #</b>	<b>10</b>			
8.	<b>Awards</b>				
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	<b>03</b>			
	State-Level (Awards given by State Government)	<b>02</b>			

**#However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.**

**Note:**

- (A) (i) M.Phil + Ph.D Maximum - 30 Marks  
(ii) JRF/NET/SET Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks
- (B) Number of candidates to be called for interview shall be decided by the concerned universities.
- (C) Academic Score - 80  
Research Publications - 10  
Teaching Experience - 10  
**Total - 100**
- (D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.