

# KHWAJA MOINUDDIN CHISHTI LANGUAGE UNIVERSITY

DEPARTMENT: POLITICAL SCIENCE    COMMON TIME TABLE: 2022-23 (ODD SEMESTER)

**(REVISED)**

JULY 2022

|             |               | II  | III   | IV   | V   | VI  | VII   | VIII      |
|-------------|---------------|---|---|--|---|---|---|-----------|
|             |               | 10:00-11:00   | 11:00-12:00   | 12:00-1:00   | 1:00-2:00   | 2:00-3:00                                     | 3:00-4:00                                     | 4:00-5:00 |
| MON         | P<br>G<br>III |   |   |  |   |   |   |           |
|             | P<br>G<br>I   |   |   |  |   |   |   |           |
|             | U<br>G<br>V   |   | INDIAN<br>POLITICAL<br>THOUGHT<br>T-1<br>(T.S)              |  | HUMAN<br>RIGHTS IN<br>COMPARATIVE<br>PERSPECTIVES<br>(G.S)        | CITIZENSHIP<br>GLOBALIZING<br>WORLD<br>(T.S)  | CLASSICAL<br>POLITICAL<br>PHILOSOPHY<br>(G.S) |           |
|             | U<br>G<br>III | PROSPECTIVE ON<br>PUBLIC<br>ADMINISTRATION<br>(G.F)                     | FIELD<br>WORK<br>TRADITION IN<br>SOCIAL<br>SCIENCE<br>(G.F) | UNDERSTANDING<br>AMBEDKAR<br>(T.S)                         | LEGISLATIVE<br>PRACTICE<br>AND<br>PROCEDURES<br>(T.S)             | HUMAN<br>VALUE<br>AND<br>ENVIRONMENT<br>(G.F) | UNDERSTANDING<br>AMBEDKAR<br>(G.F)            |           |
| U<br>G<br>I |               | INDIAN<br>NATIONAL<br>MOVEMENT AND<br>CONSTITUTION OF<br>INDIA<br>(T.S) |   | Elementary   | SEC<br>DOMESTIC<br>AWARENESSES WITH<br>LEGAL<br>LITERACY<br>(G.F) | *   |   |           |
| TUES        | P<br>G<br>III |   |   |  |   |   |   |           |
|             | P<br>G<br>I   |   |   |  |   |   |   |           |
|             | U<br>G<br>V   |   | INDIAN<br>POLITICAL<br>THOUGHT<br>T-1<br><br>(T.S)          | HUMAN<br>RIGHTS IN<br>COMPARATIVE<br>PERSPECTIVES<br>(G.F) |   | CITIZENSHIP<br>GLOBALIZING<br>WORLD<br>(G.F)  | CLASSICAL<br>POLITICAL<br>PHILOSOPHY<br>(G.F) |           |
|             | U<br>G<br>III | PROSPECTIVE ON<br>PUBLIC<br>ADMINISTRATION                              | FIELD<br>WORK<br>TRADITION IN<br>SOCIAL                     | UNDERSTANDING<br>AMBEDKAR<br>(T.S)                         | LEGISLATIVE<br>PRACTICE<br>AND<br>PROCEDURES                      | HUMAN<br>VALUE<br>AND<br>ENVIRONMENT          | UNDERSTANDING<br>AMBEDKAR                     |           |

|             |               | TION<br>(T.S)   | SCIENCE<br>(G.F)  |  | ES<br>(G.F)  | (T.S)  | (G.F)   |   |
|-------------|---------------|---|---|--|--|--|---|---|
|             | U<br>GI       |   | INDIAN<br>NATIONA<br>L<br>MOVEME<br>NT AND<br>CONSTIT<br>UTION OF<br>INDIA<br>(G.F)     |  | Elementary   | AECC<br>FOOD,<br>NUTRITION<br>AND<br>HYGIENE<br>(G.F)  | AECC<br>FOOD,<br>NUTRITION<br>AND HYGIENE<br>(G.F)        | * |
| W<br>E<br>D | P<br>G<br>III |   |   |  |  |  |   |   |
|             | P<br>GI       |   |   |  |  |  |   |   |
|             | U<br>G<br>V   | INDIAN<br>POLITICAL<br>THOUGHT-1<br><br>(T.S)                   |   |  | HUMAN<br>RIGHTS IN<br>COMPARAT<br>IVE<br>PERSPECTI<br>VES<br>(G.F) | CITIZENSH<br>IP<br>GLOBALIZ<br>ING<br>WORLD<br>(G.F)   | CLASSIC<br>AL<br>POLITICA<br>L<br>PHILOSOP<br>HY<br>(G.F) |   |
|             | U<br>G<br>III | PROSPECTI<br>VE ON<br>PUBLIC<br>ADMINISTR<br>A<br>TION<br>(G.F) | FIELD<br>WORK<br>TRADITIO<br>N IN<br>SOCIAL<br>SCIENCE<br>(G.F)                         | UNDERSTAN<br>DING<br>AMBEDKAR<br><br>(T.S) | LEGISLATI<br>VE<br>PRACTICE<br>AND<br>PROCEDUR<br>ES<br>(T.S)      | HUMAN<br>VALUE<br>AND<br>ENVIRON<br>MENT<br><br>(G.F)  | UNDERSTAN<br>DING<br>AMBEDKAR<br>(G.F)                    |   |
|             | U<br>GI       |   | INDIAN<br>NATIONA<br>L<br>MOVEME<br>NT AND<br>CONSTITU<br>T<br>ION OF<br>INDIA<br>(G.F) |  | Elementary   | Generic<br>INDIAN<br>NATIONA<br>L<br>MOVEME<br>NT AND<br>CONSTITU<br>T<br>ION OF<br>INDIA<br>(G.F) | *   |   |
| T<br>H<br>U | P<br>G<br>III |   |   |  |  |  |   |   |
|             | P<br>GI       |   |   |  |  |  |   |   |
|             | U<br>G<br>V   | INDIAN<br>POLITICAL<br>THOUGHT-1<br><br>(T.S)                   |   |  | HUMAN<br>RIGHTS IN<br>COMPARAT<br>IVE<br>PERSPECTI<br>VES<br>(G.F) | CITIZENSH<br>IP<br>GLOBALIZ<br>ING<br>WORLD<br>(G.F)   | CLASSIC AL<br>POLITICAL<br>PHILOSOPHY<br>(G.F)            |   |
|             | U<br>G        | PROSPECTI<br>VE ON  | FIELD<br>WORK   | UNDERSTAN<br>DING                          | LEGISLATI<br>VE  | HUMAN<br>VALUE   | UNDERSTAN<br>DING<br>AMBEDKAR                             |   |

|     |        |  |  |                        |  |  |                                      |  |
|-----|--------|--|--|------------------------|--|--|--------------------------------------|--|
|     | III    | PUBLIC ADMINISTRATION (T.S)                | TRADITION IN SOCIAL SCIENCE (G.F)            | AMBEDKAR (T.S)         | PRACTICE AND PROCEDURES (G.F)                    | AND ENVIRONMENT (G.F)  | (G.F)                                |  |
|     | UG I   |  | AWARENESS OF RIGHT AND LAW (G.F)             |                        | Elementary                                       | Generic INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA (G.F) | *                                    |  |
| FRI | PG III |  |  |                        |  |  |                                      |  |
|     | PG I   |  |  |                        |  |  |                                      |  |
|     | UG V   |  | INDIAN POLITICAL THOUGHT-1 (T.S)             |                        | HUMAN RIGHTS IN COMPARATIVE PERSPECTIVES (T.S)   | CITIZENSHIP GLOBALIZING WORLD (G.F)                              | CLASSICAL POLITICAL PHILOSOPHY (G.F) |  |
|     | UG III | PROSPECTIVE ON PUBLIC ADMINISTRATION (T.S) | FIELD WORK TRADITION IN SOCIAL SCIENCE (G.F) | UNDERSTANDING AMBEDKAR | LEGISLATIVE PRACTICE AND PROCEDURES (T.S)        | HUMAN VALUE AND ENVIRONMENT (G.F)                                | UNDERSTANDING AMBEDKAR (G.F)         |  |
|     | UG I   |  | AWARENESS OF RIGHT AND LAW (G.F)             |                        | SEC DOMESTIC AWARENESS WITH LEGAL LITERACY (G.F) | Generic INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA (G.F) | *                                    |  |
| SAT | PG III |  |  |                        |  |  |                                      |  |
|     | PG I   |  |  |                        |  |  |                                      |  |
|     | UG V   | INDIAN POLITICAL THOUGHT-1 (T.S)           |  |                        | HUMAN RIGHTS IN COMPARATIVE PERSPECTIVES         | CITIZENSHIP GLOBALIZING WORLD                                    | CLASSICAL POLITICAL PHILOSOPHY       |  |

|               |  |  |                              |  |   |  |                              |  |
|---------------|--|--|------------------------------|--|---|--|------------------------------|--|
|               |  |  |                              |  | (G.F)   | (T.S)  | (G.F)                        |  |
| U<br>G<br>III | PROSPECTIVE ON PUBLIC ADMINISTRATION (T.S) | FIELD WORK TRADITION IN SOCIAL SCIENCE (G.F) | UNDERSTANDING AMBEDKAR (T.S) |  | LEGISLATIVE PRACTICE AND PROCEDURES (G.F)         | HUMAN VALUE AND ENVIRONMENT (G.F)                                | UNDERSTANDING AMBEDKAR (G.F) |  |
| U<br>G<br>I   |  | AWARENESS OF RIGHT AND LAW (G.F)             |                              |  | SEC DOMESTIC AWARENES S WITH LEGAL LITERACY (G.F) | Generic INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA (G.F) | *                            |  |

\* If any students opt two subjects from to one faculty, Dean of the faculty will decide of the basis of number of more students time slot of first half (10:00 am to 1:00 pm) & second half ( 3:00 pm to 05:00 pm)

(Prof. Chandana Dey)  
HOD/Dean S.Science

(Dr Tabinda Sultana)  
Sub. In charge

T.S --- DR. TABINDA SULTANA (SUBJECT INCHARGE)

G.F--- GUEST FACULTY (REQUIRED)