



خواجہ معین الدین چشتی اردو، عربی-فارسی یونیورسٹی، لکھنؤ
ख़्वाजा मुईनुद्दीन चिश्ती उर्दू, अरबी-फ़ारसी विश्वविद्यालय, लखनऊ
Khwaja Moinuddin Chishti Urdu, Arabi-Farsi University, Lucknow

UG THIRD YEAR

SEMESTER V



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Theory Core Course-XI
CLASSICAL POLITICAL PHILOSOPHY (BAPS CC 501)
COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time(hours)		
		L	T	P
I	Text and Interpretation	10	05	-
II	Antiquity Plato Philosophy and Politics, Theory of Forms, Justice, Philosopher King/Queen, Communism <u>Presentation</u> <u>theme:</u> Critique of Democracy; Women and Guardianship, Censorship Aristotle Forms, Virtue, Citizenship, Justice, State and Household <u>Presentation themes:</u> Classification of governments; man as zoonpolitikon	25	10	-
III	Interlude: Machiavelli Virtue, Religion, Republicanism <u>Presentation themes:</u> morality and statecraft; vice and virtue	20	07	-
IV	Possessive Individualism Hobbes Human nature, State of Nature, Social Contract, State <u>Presentation themes:</u> State of nature; social contract; Leviathan; atomistic individuals. Locke Laws of Nature, Natural Rights, Property <u>Presentation</u> <u>themes:</u> Natural rights; right to dissent; justification of property	20	08	-
	TOTAL HOURS	75	30	-

L- Lecture and T-Tutorial

Suggested Reading List:

I. Text and Interpretation Essential Readings:

T. Ball, (2004) 'History and Interpretation' in C. Kukathas and G. Gaus, (eds.) Handbook of Political Theory, London: Sage Publications Ltd. pp. 18-30.



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B. Constant, (1833) 'The Liberty of the Ancients Compared with that of the Moderns', in D. Boaz, (ed), (1997) The Libertarian Reader, New York: The Free Press.

Additional Readings:

J. Coleman, (2000) 'Introduction', in A History of Political Thought: From Ancient Greece to Early Christianity, Oxford: Blackwell Publishers, pp. 1-20.

Q. Skinner, (2010) 'Preface', in The Foundations of Modern Political Thought Volume I, Cambridge: Cambridge University Press pp. ix-xv.

II. Antiquity:

Plato

Essential Readings:

A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 9-32.

R. Kraut, (1996) 'Introduction to the study of Plato', in R. Kraut (ed.) The Cambridge Companion to Plato. Cambridge: Cambridge University Press, pp. 1-50.

C. Reeve, (2009) 'Plato', in D. Boucher and P. Kelly, (eds) Political Thinkers: From Socrates to the Present, Oxford: Oxford University Press, pp. 62-80

Additional Readings:

S. Okin, (1992) 'Philosopher Queens and Private Wives', in S. Okin Women in Western Political Thought, Princeton: Princeton University Press, pp. 28-50

R. Kraut, (1996) 'The Defence of Justice in Plato's Republic', in R. Kraut (ed.) The Cambridge Companion to Plato. Cambridge: Cambridge University Press, pp. 311-337

T. Saunders, (1996) 'Plato's Later Political Thought', in R. Kraut (ed.) The Cambridge Companion to Plato. Cambridge: Cambridge University Press, pp. 464-492.

Aristotle

Essential Readings:

A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 53-64.

T. Burns, (2009) 'Aristotle', in D. Boucher, and P. Kelly, (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp.81-99.

C. Taylor, (1995) 'Politics', in J. Barnes (ed.), The Cambridge Companion to Aristotle. Cambridge: Cambridge University Press, pp. 232-258

Additional Readings:

J. Coleman, (2000) 'Aristotle', in J. Coleman A History of Political Thought: From Ancient Greece to Early Christianity, Oxford: Blackwell Publishers, pp.120-186

D. Hutchinson, (1995) 'Ethics', in J. Barnes, (ed.), The Cambridge Companion to Aristotle Cambridge: Cambridge University Press, pp. 195-232.

III. Interlude:

Machiavelli

Essential Readings:



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A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 124-130
Q. Skinner, (2000) 'The Adviser to Princes', in Machiavelli: A Very Short Introduction, Oxford: Oxford University Press, pp. 23-53
J. Femia, (2009) 'Machiavelli', in D. Boucher, and P. Kelly, (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp. 163-184

Additional Reading:

Q. Skinner, (2000) 'The Theorist of Liberty', in Machiavelli: A Very Short Introduction. Oxford: Oxford University Press, pp. 54-87.

IV. Possessive Individualism

Hobbes

Essential Readings:

A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education pp. 131-157.
D. Baumgold, (2009) 'Hobbes', in D. Boucher and P. Kelly (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp. 189-206.
C. Macpherson (1962) The Political Theory of Possessive Individualism: Hobbes to Locke. Oxford University Press, Ontario, pp. 17-29.

Additional Readings:

I. Hampsher-Monk, (2001) 'Thomas Hobbes', in A History of Modern Political Thought: Major Political Thinkers from Hobbes to Marx, Oxford: Blackwell Publishers, pp. 1-67.
A. Ryan, (1996) 'Hobbes's political philosophy', in T. Sorell, (ed.) Cambridge Companion to Hobbes. Cambridge: Cambridge University Press, pp. 208-245.

Locke

Essential Readings:

A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections. New Delhi: Pearson Education, pp. 181-209.
J. Waldron, (2009) 'John Locke', in D. Boucher and P. Kelly, (eds) Political Thinkers: From Socrates to the Present. Oxford: Oxford University Press, pp. 207-224
C. Macpherson, (1962) The Political Theory of Possessive Individualism: Hobbes to Locke. Oxford University Press, Ontario, pp. 194-214.

Additional Readings:

R. Ashcraft, (1999) 'Locke's Political Philosophy', in V. Chappell (ed.) The Cambridge Companion to Locke, Cambridge. Cambridge University Press, pp. 226-251
. I. Hampsher-Monk, (2001) A History of Modern Political Thought: Major Political Thinkers from Hobbes to Marx, Oxford: Blackwell Publishers, pp. 69-116

Theory

Core Course-XII



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INDIAN POLITICAL THOUGHT-I (BAPS CC 502)

COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time (hours)		
		L	T	P
I	Traditions of Pre-colonial Indian Political Thought a. Brahmanic and Shramanic b. Islamic and Syncretic. Ved Vyasa (Shantiparva): Rajadharma	20	08	-
II	Manu: Social Laws Kautilya: Theory of State	20	07	-
III	Aggannasutta (Digha Nikaya): Theory of kingship Barani: Ideal Polity	20	08	-
IV	Abul Fazal: Monarchy Kabir: Syncretism	15	07	-
	TOTAL HOURS	75	30	-

L- Lecture and T-Tutorial

Suggested Reading List:

I. Traditions of Pre-modern Indian Political Thought

Essential Readings:

- B. Parekh, (1986) 'Some Reflections on the Hindu Tradition of Political Thought', in T. Pantham, and K. Deutsch (eds.), Political Thought in Modern India, New Delhi: Sage Publications, pp. 17- 31.
- A. Altekar, (1958) 'The Kingship', in State and Government in Ancient India, 3rd edition, Delhi: Motilal Banarsidass, pp. 75-108.
- M. Shakir, (1986) 'Dynamics of Muslim Political Thought', in T. Pantham, and K. Deutsch (eds.), Political Thought in Modern India, New Delhi: Sage Publications, pp. 142- 160
- G. Pandey, (1978) Sraman Tradition: Its History and Contribution to Indian Culture, Ahmedabad: L. D. Institute of Indology, pp. 52-73.
- S. Saberwal, (2008) 'Medieval Legacy', in Spirals of Contention, New Delhi: Routledge, pp.1- 31

II. Ved Vyasa (Shantiparva): Rajadharma

Essential Readings:

- The Mahabharata (2004), Vol. 7 (Book XI and Book XII, Part II), Chicago and London: University of Chicago Press.
- V. Varma, (1974) Studies in Hindu Political Thought and Its Metaphysical Foundations, Delhi: Motilal Banarsidass, pp. 211- 230.
- B. Chaturvedi, (2006) 'Dharma-The Foundation of Raja-Dharma, Law and Governance', in The Mahabharata: An Inquiry in the Human Condition, Delhi: Orient Longman, pp. 418- 464.

III. Manu: Social Laws

Essential Readings:



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Manu, (2006) 'Rules for Times of Adversity', in P. Olivelle, (ed. & trans.) Manu's Code of Law: A Critical Edition and Translation of the Manava- Dharamsastra, New Delhi: OUP, pp. 208- 213.

V. Mehta, (1992) 'The Cosmic Vision: Manu', in Foundations of Indian Political Thought, Delhi: Manohar, pp. 23- 39.

R. Sharma, (1991) 'Varna in Relation to Law and Politics (c 600 BC-AD 500)', in Aspects of Political Ideas and Institutions in Ancient India, Delhi: Motilal Banarsidass, pp. 233- 251.

P. Olivelle, (2006) 'Introduction', in Manu's Code of Law: A Critical Edition and Translation of the Manava –Dharmasastra, Delhi: Oxford University Press, pp. 3- 50.

IV. Kautilya: Theory of State

Essential Readings:

Kautilya, (1997) 'The Elements of Sovereignty' in R. Kangle (ed. and trns.), Arthashastra of Kautilya, New Delhi: Motilal Publishers, pp. 511- 514.

V. Mehta, (1992) 'The Pragmatic Vision: Kautilya and His Successor', in Foundations of Indian Political Thought, Delhi: Manohar, pp. 88- 109.

R. Kangle, (1997) Arthashastra of Kautilya-Part-III: A Study, Delhi: Motilal Banarsidass, rpt., pp. 116- 142. Additional Reading:

J. Spellman, (1964) 'Principle of Statecraft', in Political Theory of Ancient India: A Study of Kingship from the Earliest time to Ceirca AD 300, Oxford: Clarendon Press, pp. 132- 170.

V. Agganna Sutta (Digha Nikaya): Theory of Kingship

Essential Readings:

S. Collins, (ed), (2001) Agganna Sutta: An Annotated Translation, New Delhi: Sahitya Academy, pp. 44-49.

S. Collins, (2001) 'General Introduction', in Agganna Sutta: The Discussion on What is Primary (An Annotated Translation from Pali), Delhi: Sahitya Akademi, pp. 1- 26.

B. Gokhale, (1966) 'The Early Buddhist View of the State', in The Journal of Asian Studies, Vol. XXVI, (1), pp. 15- 22.

Additional Reading:

L. Jayasurya, 'Budhism, Politics and Statecraft', Available at http://buddhism.org/Publications/.../Voll1_03_Laksiri%20Jayasuriya.pdf, Accessed: 19.04.2013.

VI. Barani: Ideal Polity

Essential Reading:

I. Habib, (1998) 'Ziya Barni's Vision of the State', in The Medieval History Journal, Vol. 2, (1), pp. 19- 36.

Additional Reading:

M. Alam, (2004) 'Sharia Akhlaq', in The Languages of Political Islam in India 1200- 1800, Delhi: Permanent Black, pp. 26- 43

VII. Abul Fazal: Monarchy

Essential Readings:

A. Fazl, (1873) The Ain-i Akbari (translated by H. Blochmann), Calcutta: G. H. Rouse, pp. 47- 57.

V. Mehta, (1992) 'The Imperial Vision: Barni and Fazal', in Foundations of Indian Political Thought, Delhi: Manohar, pp. 134- 156.



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Additional Readings:

- M. Alam, (2004) 'Sharia in Naserean Akhlaq', in Languages of Political Islam in India 1200- 1800, Delhi: Permanent Black, pp. 46- 69.
I. Habib, (1998) 'Two Indian Theorist of The State: Barani and Abul Fazal', in Proceedings of the Indian History Congress. Patiala, pp. 15- 39.

VIII. Kabir: Syncreticism

Essential Readings:

- Kabir. (2002) The Bijak of Kabir, (translated by L. Hess and S. Singh), Delhi: Oxford University Press, No. 30, 97, pp. 50- 51 & 69- 70.
V. Mehta, (1992) Foundation of Indian Political Thought, Delhi: Manohar, pp. 157- 183.
G. Omvedt, (2008) 'Kabir and Ravidas, Envisioning Begumpura', in Seeking Begumpura: The Social Vision of Anti Caste Intellectual, Delhi: Navayana, pp. 91- 107.

Additional Reading:

- L. Hess and S. Singh, (2002) 'Introduction', in The Bijak of Kabir, New Delhi: Oxford University Press, pp. 3- 35.



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Theory
Discipline Specific Elective (DSE) -I
CITIZENSHIP IN A GLOBALIZING WORLD (BAPS DSE- 501)

COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time (hours)		
		L	T	P
I	Classical conceptions of citizenship	20	08	-
II	The Evolution of Citizenship and the Modern State	20	07	-
III	Citizenship and Diversity Citizenship beyond the Nation-state: Globalization and global justice	20	08	-
IV	The idea of cosmopolitan citizenship	15	07	-
	TOTAL HOURS	75	30	-

L- Lecture and P- Practical

Suggested Reading List:

- Acharya, Ashok. (2012) Citizenship in a Globalising World. New Delhi: Pearson.
- Beiner, R. (1995) Theorising Citizenship. Albany: State University of New York Press.
- Held, David (1995), Democracy and the Global Order: From the Modern State to Cosmopolitan Governance (Stanford: Stanford University Press).
- Kymlicka, Will (1999), "Citizenship in an Era of Globalization: A Response to Held," in Ian Shapiro and Casiano Hacker-Cordon (eds.), Democracy's Edges (Cambridge, UK: Cambridge University Press).
- Oliver, D. and D. Heater (1994). The Foundations of Citizenship. London, Harvester Wheatsheaf.
- Scholte, Jan Aart (2000), Globalization: A Critical Introduction (New York: St.Martin's).
- Zolo, Danilo (1997), Cosmopolis: Prospects for World Government (Cambridge, UK: Polity Press).



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Theory
Discipline Specific Elective (DSE)-II
HUMAN RIGHTS IN A COMPARATIVE PERSPECTIVE (BAPS DSE 502)

COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time (hours)		
		L	T	P
I	Human Rights: Theory and Institutionalization a. Understanding Human Rights: Three Generations of Rights b. Institutionalization: Universal Declaration of Human Rights	20	08	-
II	Rights in National Constitutions: South Africa and India Torture: USA and India	20	08	-
III	Issues <ul style="list-style-type: none">• Surveillance and Censorship: China and India• Terrorism and Insecurity of Minorities: USA and India	20	07	-
IV	Structural Violence a. Caste and Race: South Africa and India b. Gender and Violence: India and Pakistan c. Adivasis/Aboriginals and the Land Question: Australia and India	15	07	-
	TOTAL HOURS	75	30	-

L- Lecture, T- Tutorial and P –Practical

Suggested Reading List:

I. Human Rights: Theory and Institutionalization

Essential Readings:

J. Hoffman and P. Graham, (2006) 'Human Rights', Introduction to Political Theory, Delhi, Pearson, pp. 436-458.

SAHRDC (2006) 'Introduction to Human Rights'; 'Classification of Human Rights: An Overview of the First, Second, and Third Generational Rights', in Introducing Human Rights, New Delhi: Oxford University Press. The Constitution of the Republic of South Africa, Chapter 2: Bill of Rights.

The Constitution of India, Chapter 3: Fundamental Rights



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II. Issues

a. Torture: USA and India

Essential Readings:

M. Lippman, (1979) 'The Protection of Universal Human Rights: The Problem of Torture' Universal Human Rights, Vol. 1(4), pp. 25-55

J. Lokaneeta, (2011) 'Torture in the TV Show 24: Circulation of Meanings'; 'Jurisprudence on Torture and Interrogations in India', in Transnational Torture Law, Violence, and State Power in the United States and India, Delhi: Orient Blackswan, D.

O'Byrne, (2007) 'Torture', in Human Rights: An Introduction, Delhi: Pearson, pp. 164-197.

b. Surveillance and Censorship: China and India

Essential Readings:

D. O'Byrne, (2007) 'Censorship', in Human Rights: An Introduction, Delhi: Pearson, pp. 106- 138.

D. Lyon, (2008) Surveillance Society, Talk for Festival del Diritto, Piacenza, Italia, September 28, pp.1-7.

Fu Hualing, (2012) 'Politicized Challenges, Depoliticized Responses: Political Monitoring in China's Transitions', paper presented at a conference on States of Surveillance: CounterTerrorism and Comparative Constitutionalism, at the University of New South Wales, Sydney, 13-14 December.

U. Singh, (2012) 'Surveillance Regimes in India', paper presented at a conference on States of Surveillance: Counter-Terrorism and Comparative Constitutionalism, at the University of New South Wales, Sydney, 13-14 December.

c. Terrorism and Insecurity of Minorities: USA and India

Essential Readings:

E. Scarry, (2010) 'Resolving to Resist', in Rule of Law, Misrule of Men, Cambridge: Boston Review Books, MIT, pp.1-53.

M. Ahmad, (2002) 'Homeland Insecurities: Racial Violence the Day after September 11', Social Text, 72, Vol. 20(3), pp. 101-116.

U. Singh, (2007) 'The Unfolding of Extraordinariness: POTA and the Construction of Suspect Communities', in The State, Democracy and Anti-terror Laws in India, Delhi: Sage Publications, pp.165-219

3. Structural Conflicts

a. Caste and Race: South Africa and India

Essential Readings:

A. Pinto, (2001) 'UN Conference against Racism: Is Caste Race?', in Economic and Political Weekly, Vol. 36(30)

D. O'Byrne, (2007) 'Apartheid', in Human Rights: An Introduction, Delhi: Pearson, pp. 241- 262. R. Wasserstorm, (2006), 'Racism, Sexism, and Preferential Treatment: An approach to the Topics', in R. Goodin and P. Pettit, Contemporary Political Philosophy: an Anthology, Oxford: Blackwell, pp-549-574



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R. Wolfrum, (1998) 'Discrimination, Xenophobia and Racism' in J. Symonides, Human Rights: New Dimensions and Challenges, Aldershot, Ashgate/UNESCO, pp.181-198.

b. Gender and Violence: India and Pakistan

Essential Readings:

A. Khan and R. Hussain, (2008), 'Violence Against Women in Pakistan: Perceptions and Experiences of Domestic Violence', Asian Studies Review, Vol. 32, pp. 239 – 253

K. Kannabiran (2012) 'Rethinking the Constitutional Category of Sex', in Tools of Justice: Non-Discrimination and the Indian Constitution, New Delhi, Routledge, pp.425-443

N. Menon (2012) 'Desire', Seeing Like a Feminist, New Delhi: Zubaan/Penguin, pp. 91-146

c. Adivasis/Aboriginals and the Land Question: Australia and India

Essential Readings:

H. Goodall, (2011) 'International Indigenous Community Study: Adivasi Indigenous People in India', in A. Cadzow and J. Maynard (eds.), Aboriginal Studies, Melbourne: Nelson Cengage Learning, pp.254-259.

K. Kannabiran, (2012) 'Adivasi Homelands and the Question of Liberty', in Tools of Justice: Non-Discrimination and the Indian Constitution, New Delhi: Routledge, pp.242-271.

N. Watson (2011) 'Aboriginal and Torres Strait Islander Identities' in A. Cadzow and J. Maynard (eds.), Aboriginal Studies, Melbourne: Nelson Cengage Learning, pp.43-52.

W. Fernandes (2008) 'India's Forced Displacement Policy and Practice. Is Compensation up to its Functions?', in M. Cernea and H. Mathus (eds), Can Compensation Prevent Impoverishment? Reforming Resettlement through Investments and Benefit-Sharing, pp. 181-207, New Delhi: Oxford University Press.

Additional Readings:

A. Laws and V. Iacopino, (2002) 'Police Torture in Punjab, India: An Extended Survey', in Health and Human Rights, Vol. 6(1), pp. 195-210

D. O'Byrne, (2007) 'Theorizing Human Rights', in Human Rights: An Introduction, Delhi, Pearson, pp.26-70.

J. Morsink, (1999) The Universal Declaration of Human Rights: Origins, Drafting and Intent,

Philadelphia: University of Pennsylvania Press, pp. ix-xiv J. Nickel, (1987) Making Sense of Human

Rights: Philosophical Reflections on the Universal Declaration of Human Rights, Berkeley: University of California Press.

J. Goldman, (2005) 'Of Treaties and Torture: How the Supreme Court Can Restrain the Executive', in Duke Law Journal, Vol. 55(3), pp. 609-640.

K. Tsutsui and C. Wotipka, (2004) Global Civil Society and the International Human Rights Movement: Citizen Participation in Human Rights International Nongovernmental Organizations, in Social Forces, Vol. 83(2), pp. 587-620.

L. Rabben, (2001) Amnesty International: Myth and Reality, in Agni, No. 54, Amnesty International Fortieth Anniversary pp. 8-28



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M. Mohanty, (2010) 'In Pursuit of People's Rights: An Introduction', in M. Mohanty et al., Weapon of the Oppressed: Inventory of People's Rights in India, New Delhi: Danish Books, pp.1-11

M. Cranston, (1973) What are Human Rights? New York: Taplinger

M. Ishay, (2004) The History of Human Rights: From Ancient Times to the Globalization Era, Delhi: Orient Blackswan.

R. Sharan, (2009) 'Alienation and Restoration of Tribal Land in Jharkhand in N Sundar (ed.) Legal Grounds, New Delhi: Oxford University Press, pp. 82-112

Text of UDHR available at

<http://www.un.org/en/documents/udhr/index.shtml>

U. Baxi, (1989) 'From Human Rights to the Right to be Human: Some Heresies', in S. Kothari and H. Sethi (eds.), Rethinking Human Rights, Delhi: Lokayan, pp.181-166



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SEMESTER VI



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ख्वाजा मुईनुद्दीन चिश्ती उर्दू, अरबी-फ़ारसी विश्वविद्यालय, लखनऊ
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Theory

Core Course-XII

MODERN POLITICAL PHILOSOPHY (BAPS CC 601)

COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time (hours)		
		L	T	P
I	Modernity and its discourses (This section will introduce students to the idea of modernity and the discourses around modernity.) (Two essential readings have been prescribed.)	15	06	-
II	Romantics a. Jean Jacques Rousseau Presentation themes: General Will; local or direct democracy; self-government; origin of inequality. b. Mary Wollstonecraft Presentation themes: Women and paternalism; critique of Rousseau's idea of education; legal rights	20	08	-
III	Liberal socialist a. John Stuart Mill Presentation themes: Liberty, suffrage and subjection of women, right of minorities; utility principle.	20	08	-
IV	Radicals a. Karl Marx Presentation themes: Alienation; difference with other kinds of materialism; class struggle b. Alexandra Kollontai Presentation themes:	20	08	-



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	Winged and wingless Eros; proletarian woman; socialization of housework; disagreement with Lenin			
	TOTAL HOURS	75	30	-

L- Lecture and T-Tutorial

Suggested Reading List:

I. Modernity and its discourses

Essential Readings:

I. Kant. (1784) 'What is Enlightenment?,'

available at <http://theliterarylink.com/kant.html>,

Accessed: 19.04.2013 S. Hall (1992) 'Introduction', in Formations of Modernity UK: Polity Press pages 1-16

II. Romantics

Essential Readings:

B. Nelson, (2008) Western Political Thought. New York: Pearson Longman, pp. 221-255.

M. Keens-Soper, (2003) 'Jean Jacques Rousseau: The Social Contract', in M. Forsyth and M. Keens-Soper, (eds) A Guide to the Political Classics: Plato to Rousseau. New York: Oxford University Press, pp. 171-202.

C. Jones, (2002) 'Mary Wollstonecraft's Vindications and their Political Tradition' in C. Johnson, (ed.) The Cambridge Companion to Mary Wollstonecraft, Cambridge: Cambridge University Press, pp. 42-58.

S. Ferguson, (1999) 'The Radical Ideas of Mary Wollstonecraft', in Canadian Journal of Political Science XXXII (3), pp. 427-50,

Available at <http://digitalcommons.ryerson.ca/politics>,

Accessed: 19.04.2013.

III. Liberal Socialist

Essential Readings:

H. Magid, (1987) 'John Stuart Mill', in L. Strauss and J. Cropsey, (eds), History of Political Philosophy, 2nd edition. Chicago: Chicago University Press, pp. 784-801.

P. Kelly, (2003) 'J.S. Mill on Liberty', in D. Boucher, and P. Kelly, (eds.) Political Thinkers: From Socrates to the Present. New York: Oxford University Press, pp. 324-359.

IV. Radicals

Essential Readings:

J. Cropsey, (1987) 'Karl Marx', in L. Strauss and J. Cropsey, (eds) History of Political Philosophy, 2nd Edition. Chicago: Chicago University Press, pp. 802-828.

L. Wilde, (2003) 'Early Marx', in D. Boucher and P. Kelly, P. (eds) Political Thinkers: From Socrates to the Present. New York: Oxford University Press, pp. 404-435.

V. Bryson, (1992) 'Marxist Feminism in Russia' in Feminist Political Theory, London: Palgrave Macmillan, pp. 114-122

C. Sypnowich, (1993) 'Alexandra Kollontai and the Fate of Bolshevik Feminism' Labour/Le Travail Vol. 32 (Fall 1992) pp. 287-295



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A. Kollontai (1909), The Social Basis of the Woman Question, Available at

<http://www.marxists.org/archive/kollonta/1909/social-basis.htm>,

Accessed: 19.04.2013 Additional Readings: A. Bloom, (1987) 'Jean-Jacques Rousseau', in Strauss, L. and Cropsey, J. (eds.) History of Political Philosophy, 2nd edition. Chicago: Chicago University Press, pp. 559-580.

Selections from A Vindication of the Rights of Woman, Available at

<http://oregonstate.edu/instruct/phl302/texts/wollstonecraft/womana.html#CHAPTER%20II>,

Accessed: 19.04.2013.

A. Skoble and T. Machan, (2007) Political Philosophy: Essential Selections, New Delhi: Pearson Education, pp. 328-354.

B. Ollman (1991) Marxism: An Uncommon Introduction, New Delhi: Sterling Publishers.

G. Blakely and V. Bryson (2005) Marx and Other Four Letter Words, London: Pluto A. Skoble, and T. Machan, (2007) Political Philosophy: Essential Selections, New Delhi: Pearson Education, pp. 286-327.

A. Kollontai, (1977) 'Social Democracy and the Women's Question', in Selected Writings of Alexandra Kollontai, London: Allison & Busby, pp. 29-74.

A. Kollontai, (1977) 'Make Way for Winged Eros: A Letter to the Youth', in Selected Writings of Alexandra Kollontai Allison & Busby, pp. 201-292. C. Porter, (1980) Alexandra Kollontai: The Lonely Struggle of the Woman who defied Lenin, New York: Dutton Children's Books



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Theory

Core Course-XIV

INDIAN POLITICAL THOUGHT-II (BAPS CC 602)

COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time (hours)		
		L	T	P
I	Introduction to Modern Indian Political Thought Rammohan Roy: Rights Pandita Ramabai: Gender	15	07	-
II	Vivekananda: Ideal Society Gandhi: Swaraj Ambedkar: Social Justice	20	07	-
III	Tagore: Critique of Nationalism Iqbal: Community	20	08	-
IV	Savarkar: Hindutva Nehru: Secularism Lohia: Socialism	20	08	-
TOTAL HOURS		75	30	-

L- Lecture and T-Tutorial

Suggested Reading List:

I. Introduction to Modern Indian Political Thought
Essential Readings:



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V. Mehta and T. Pantham (eds.), (2006) 'A Thematic Introduction to Political Ideas in Modern India: Thematic Explorations, History of Science, Philosophy and Culture in Indian civilization' Vol. 10, Part: 7, New Delhi: Sage Publications, pp. xxvii-ixi.

D. Dalton, (1982) 'Continuity of Innovation', in Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Rabindranath Tagore and Mahatma Gandhi, Academic Press: Gurgaon, pp. 1-28.

II. Rammohan Roy: Rights

Essential Readings:

R. Roy, (1991) 'The Precepts of Jesus, the Guide to Peace and Happiness', S. Hay, (ed.) Sources of Indian Tradition, Vol. 2. Second Edition. New Delhi: Penguin, pp. 24-29.

C. Bayly, (2010) 'Rammohan and the Advent of Constitutional Liberalism in India 1800-1830', in Sh. Kapila (ed.), An intellectual History for India, New Delhi: Cambridge University Press, pp. 18- 34.

T. Pantham, (1986) 'The Socio-Religious Thought of Rammohan Roy', in Th. Panthom and K. Deutsch, (eds.) Political Thought in Modern India, New Delhi: Sage, pp.32-52.

Additional Reading:

S. Sarkar, (1985) 'Rammohan Roy and the break With the Past', in A Critique on colonial India, Calcutta: Papyrus, pp. 1-17.

III. Pandita Ramabai: Gender

Essential Readings:

P. Ramabai, (2000) 'Woman's Place in Religion and Society', in M. Kosambi (ed.), Pandita Ramabai Through her Own Words: Selected Works, New Delhi: Oxford University Press, pp. 150-155.

M. Kosambi, (1988) 'Women's Emancipation and Equality: Pandita Ramabai's Contribution to Women's Cause', in Economic and Political Weekly, Vol. 23(44), pp. 38-49.

Additional Reading:

U. Chakravarti, (2007) Pandita Ramabai - A Life and a Time, New Delhi: Critical Quest, pp. 1- 40.

G. Omvedt, (2008) 'Ramabai: Women in the Kingdom of God', in Seeking Begumpura: The Social Vision of Anti Caste Intellectuals, New Delhi: Navayana. pp. 205-224.

IV. Vivekananda: Ideal Society

Essential Readings:

S. Vivekananda, (2007) 'The Real and the Apparent Man', S. Bodhasarananda (ed.), Selections from the Complete Works of Swami Vivekananda, Kolkata: Advaita Ashrama, pp. 126-129.

A. Sen, (2003) 'Swami Vivekananda on History and Society', in Swami Vivekananda, Delhi: Oxford University Press, pp. 62- 79.

H. Rustav, (1998) 'Swami Vivekananda and the Ideal Society', in W. Radice (ed.), Swami Vivekananda and the Modernisation of Hinduism, Delhi: Oxford University Press, pp. 264- 280.

Additional Reading:

Raghuramaraju, (2007) 'Swami and Mahatma, Paradigms: State and Civil Society', in Debates in Indian Philosophy: Classical, Colonial, and Contemporary, Delhi: Oxford University Press, pp. 29-65.

V. Gandhi: Swaraj

Essential Readings:



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M. Gandhi, (1991) 'Satyagraha: Transforming Unjust Relationships through the Power of the Soul', in S. Hay (ed.), Sources of Indian Tradition, Vol. 2. Second Edition, New Delhi: Penguin, pp. 265-270.
A. Parel, (ed.), (2002) 'Introduction', in Gandhi, freedom and Self Rule, Delhi: Vistaar Publication. D. Dalton, (1982) Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Mahatma Gandhi and Rabindranath Tagore, Gurgaon: The Academic Press, pp. 154- 190.

Additional Reading:

R. Terchek, (2002) 'Gandhian Autonomy in Late Modern World', in A. Parel (ed.), Gandhi, Freedom and Self Rule. Delhi: Sage. VI. Ambedkar: Social Justice Essential Readings: B. Ambedkar, (1991) 'Constituent Assembly Debates', S. Hay (ed.), Sources of Indian Tradition, Vol. 2, Second Edition, New Delhi: Penguin, pp. 342-347.

V. Rodrigues, (2007) 'Good society, Rights, Democracy Socialism', in S. Thorat and Aryama (eds.), Ambedkar in Retrospect - Essays on Economics, Politics and Society, Jaipur: IIDS and Rawat Publications. B. Mungekar, (2007) 'Quest for Democratic Socialism', in S. Thorat, and Aryana (eds.), Ambedkar in Retrospect - Essays on Economics, Politics and Society, Jaipur: IIDS and Rawat Publications, pp. 121-142. Additional Reading:

P. Chatterjee, (2005) 'Ambedkar and the Troubled times of Citizenship', in V. Mehta and Th. Pantham (eds.), Political ideas in modern India: Thematic Explorations, New Delhi: Sage, pp. 73-92.

VII. Tagore: Critique of Nationalism

Essential Readings:

R. Tagore, (1994) 'The Nation', S. Das (ed.), The English Writings of Rabindranath Tagore, Vol. 3, New Delhi: Sahitya Akademi, pp. 548-551.

R. Chakravarty, (1986) 'Tagore, Politics and Beyond', in Th. Panthams and K. Deutsch (eds.), Political Thought in Modern India, New Delhi: Sage, pp. 177-191. M. Radhakrishnan, and Debasmita, (2003) 'Nationalism is a Great Menace: Tagore and Nationalism' in P. Hogan, Colm and L. Pandit, (eds.) Rabindranath Tagore: Universality and Tradition, London: Rosemont Publishing and Printing Corporation, pp. 29-39.

Additional Reading:

A. Nandy, (1994) 'Rabindranath Tagore & Politics of Self', in Illegitimacy of Nationalism, Delhi: Oxford University Press, pp. 1-50.

VIII. Iqbal: Community

Essential Readings:

M. Iqbal, (1991) 'Speeches and Statements', in S. Hay (ed.), Sources of Indian Tradition, Vol. 2, Second Edition, New Delhi: Penguin, pp. 218-222.

A. Engineer, (1980) 'Iqbal's Reconstruction of Religious Thought in Islam', in Social Scientist, Vol. 8 (8), pp. 52-63. Madani, (2005) Composite Nationalism and Islam, New Delhi: Manohar, pp. 66-91.

Additional Reading:

L. Gordon-Polonskya, (1971) 'Ideology of Muslim Nationalism', in H. Malik (ed.), Iqbal: Poet/Philosopher of Pakistan, New York: Columbia University Press, pp. 108-134.

IX. Savarkar: Hindutva

Essential Readings:

V. Savarkar, 'Hindutva is Different from Hinduism', available at <http://www.savarkar.org/en/hindutva-essentials-hindutva/hindutva-different-hinduism>,



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Accessed: 19.04.2013

J. Sharma, (2003) *Hindutva: Exploring the Idea of Hindu Nationalism*, Delhi: Penguin, pp. 124-172.

Additional Reading:

Dh. Keer, (1966) *Veer Savarkar*, Bombay: Popular Prakashan, pp. 223-250.

X. Nehru: Secularism

Essential Readings:

J. Nehru, (1991) 'Selected Works', in S. Hay (ed.), *Sources of Indian Tradition*, Vol. 2, Second Edition, New Delhi: Penguin, pp. 317-319.

R. Pillai, (1986) 'Political thought of Jawaharlal Nehru', in Th. Pantham, and K. Deutsch (eds.), *Political Thought in Modern India*, New Delhi: Sage, pp. 260- 274.

B. Zachariah, (2004) *Nehru*, London: Routledge Historical Biographies, pp. 169-213.

Additional Reading:

P. Chatterjee, (1986) 'The Moment of Arrival: Nehru and the Passive Revolution', in *Nationalist Thought and the Colonial World: A Derivative Discourse?* London: Zed Books, pp. 131-166

XI. Lohia: Socialism

Essential Readings:

M. Anees and V. Dixit (eds.), (1984) *Lohia: Many Faceted Personality*, Rammanohar Lohia Smarak Smriti. 62 S. Sinha, (2010) 'Lohia's Socialism: An underdog's perspective', in *Economic and Political Weekly*, Vol. XLV (40) pp. 51-55.

A. Kumar, (2010) 'Understanding Lohia's Political Sociology: Intersectionality of Caste, Class, Gender and Language Issue', in *Economic and Political Weekly*, Vol. XLV (40), pp. 64-70



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Theory

Discipline Specific Elective (DSE) -III
DEVELOPMENT PROCESS AND SOCIAL MOVEMENTS IN
CONTEMPORARY INDIA
(BAPS DSE- 601)

COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time (hours)		
		L	T	P
I	Development Process since Independence a. State and planning b. Liberalization and reforms	15	05	-
II	Industrial Development Strategy and its Impact on the Social Structure a. Mixed economy, privatization, the impact on organized and unorganized labour b. Emergence of the new middle class	15	05	-
III	Agrarian Development Strategy and its Impact on the Social Structure a. Land Reforms, Green Revolution b. Agrarian crisis since the 1990s and its impact on farmers	15	05	-
IV	Social Movements a. Tribal, Peasant, Dalit and Women's movements	30	15	-



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	b. Maoist challenge c. Civil rights movements			
	TOTAL HOURS	75	30	-

L- Lecture and P- Practical

Suggested Reading List:

The Development Process since Independence

Essential Readings:

- A. Mozoomdar, (1994) 'The Rise and Decline of Development Planning in India', in T. Byres (ed.) The State and Development Planning in India. Delhi: Oxford University Press, pp. 73- 108.
- A. Varshney, (2010) 'Mass Politics or Elite Politics? Understanding the Politics of India's Economic Reforms' in R. Mukherji (ed.) India's Economic Transition: The Politics of Reforms, Delhi: Oxford University Press, pp 146-169.
- P. Chatterjee, (2000) 'Development Planning and the Indian State', in Zoya Hasan (ed.), Politics and the State in India, New Delhi: Sage, pp.116-140.
- P. Patnaik and C. Chandrasekhar, (2007) 'India: Dirigisme, Structural Adjustment, and the Radical Alternative', in B. Nayar (ed.), Globalization and Politics in India. Delhi: Oxford University Press, pp. 218-240.
- P. Bardhan, (2005) 'Epilogue on the Political Economy of Reform in India', in The Political Economy of Development in India. 6th impression, Delhi: Oxford University Press. T. Singh, (1979) 'The Planning Process and Public Process: a Reassessment', R. R. Kale Memorial Lecture, Pune: Gokhale Institute of Politics and Economics.

II. Industrial development strategy and its impact on social structure

Essential Readings:

- A. Aggarwal, (2006) 'Special Economic Zones: Revisiting the Policy Debate', in Economic and Political Weekly, XLI (43-44), pp.4533-36.
- B. Nayar (1989) India's Mixed Economy: The Role of Ideology and its Development, Bombay: Popular Prakashan. F. Frankel, (2005) 'Crisis of National Economic Planning', in India's Political Economy (1947- 2004): The Gradual Revolution, Delhi: Oxford University Press, pp. 93-340.
- L. Fernandes, (2007) India's New Middle Class: Democratic Politics in an Era of Economic Reform, Delhi: Oxford University Press. S. Shyam, (2003) 'Organizing the Unorganized', in Seminar, [Footloose Labour: A Symposium on Livelihood Struggles of the Informal Workforce, 531] pp. 47-53.
- S. Chowdhury, (2007) 'Globalization and Labour', in B. Nayar (ed.) Globalization and Politics in India, Delhi: Oxford University Press, pp.516-526.
- V. Chibber, (2005) 'From Class Compromise to Class Accommodation: Labor's Incorporation into the Indian Political Economy' in R. Ray, and M.F. Katzenstein (eds.) Social Movements in India, Delhi: Oxford University Press, pp 32-60.

III. Agrarian development strategy and its impact on social structure

Essential Readings:

- A. Desai, (ed.), (1986) Agrarian Struggles in India After Independence, Delhi: Oxford University Press, pp. xi-xxxvi



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- F. Frankel, (1971) *India's Green Revolution: Economic Gains and Political Costs*, Princeton and New Jersey: Princeton University Press. F. Frankel, (2009) *Harvesting Despair: Agrarian Crisis in India*, Delhi: Perspectives, pp. 161- 169.
- J. Harriss, (2006) 'Local Power and the Agrarian Political Economy' in Harriss, J. (ed) *Power Matters: Essays on Institutions, Politics, and Society in India*, Delhi. Oxford University Press, pp. 29-32.
- K. Suri, (2006) 'Political economy of Agrarian Distress', in *Economic and Political Weekly*, XLI(16) pp. 1523-1529.
- P. Joshi, (1979) *Land Reforms in India: Trends and Perspectives*, New Delhi: Allied publishers. P. Appu, (1974) 'Agrarian Structure and Rural Development', in *Economic and Political Weekly*, IX (39), pp.70 – 75
- P. Sainath, (2010) 'Agrarian Crisis and Farmers', *Suicide*, Occasional Publication 22, New Delhi: India International Centre (IIC). 101 M. Sidhu, (2010) 'Globalisation vis-à-vis Agrarian Crisis in India', in R. Deshpande and S. Arora, (eds.) *Agrarian Crises and Farmer Suicides (Land Reforms in India Series)*, New Delhi: Sage, pp. 149-174.
- V. Sridhar, (2006) 'Why Do Farmers Commit Suicide? The Case Study of Andhra Pradesh', in *Economic and Political Weekly*, XLI (16).

IV. Social Movements

Essential Readings:

- G. Haragopal, and K. Balagopal, (1998) 'Civil Liberties Movement and the State in India', in M. Mohanty, P. Mukherji and O. Tornquist, (eds.) *People's Rights: Social Movements and the State in the Third World* New Delhi: Sage, pp. 353-371.
- M. Mohanty, (2002) 'The Changing Definition of Rights in India', in S. Patel, J. Bagchi, and K. Raj (eds.) *Thinking Social Sciences in India: Essays in Honour of Alice Thorner Patel*, New Delhi: Sage.
- G. Omvedt, (2012) 'The Anti-caste Movement and the Discourse of Power', in N. Jayal (ed.) *Democracy in India*, New Delhi: Oxford India Paperbacks, sixth impression, pp.481-508.
- P. Ramana, (2011) 'India's Maoist Insurgency: Evolution, Current Trends and Responses', in M. Kugelman (ed.) *India's Contemporary Security Challenges*, Woodrow Wilson International Centre for Scholars Asia Programme, Washington D.C., pp.29-47.
- A. Ray, (1996) 'Civil Rights Movement and Social Struggle in India', in *Economic and Political Weekly*, XXI (28). pp. 1202-1205.
- A. Roy, (2010) 'The Women's Movement', in N. Jayal and P. Mehta (eds.) *The Oxford Companion to Politics in India*, New Delhi: Oxford University Press, pp.409-422.
- N. Sundar, (2011) 'At War with Oneself: Constructing Naxalism as India's Biggest Security Threat', in M. Kugelman (ed.) *India's Contemporary Security Challenges*, Woodrow Wilson International Centre for Scholars Asia Programme, Washington D.C., pp.46-68.
- M. Weiner, (2001) 'The Struggle for Equality: Caste in Indian Politics', in A. Kohli. (ed.) *The Success of India's Democracy*, Cambridge: CUP, pp.193-225. S. Sinha, (2002) 'Tribal Solidarity Movements in India: A Review', in G. Shah. (ed.) *Social Movements and the State*, New Delhi: Sage, pp. 251-266.

Additional Readings:

- S. Banerjee, (1986) 'Naxalbari in Desai', in A.R. (ed.) *Agrarian Struggles in India After Independence*. Delhi: Oxford University Press, pp.566-588.



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- B. Nayar, (ed.), (2007) Globalization and Politics in India. Delhi: Oxford University Press. S. Roy and K. Debal, (2004) Peasant Movements in Post-Colonial India: Dynamics of Mobilization and Identity, Delhi: Sage.
- G. Omvedt, (1983) Reinventing Revolution, New Social Movements and the Socialist Tradition in India, New York: Sharpe. G. Shah, (ed.), (2002) Social Movements and the State. New Delhi: Sage Publications. G. Shah, (2004) Social Movements in India: A Review of Literature, New Delhi: Sage Publications.
- G. Rath, (ed.), (2006) Tribal development in India: The Contemporary Debate, New Delhi: Sage Publications. J. Harris, (2009) Power Matters: Essays on Institutions, Politics, and Society in India. Delhi: Oxford University press.
- K. Suresh, (ed.), (1982) Tribal Movements in India, Vol I and II, New Delhi: Manohar (emphasis on the introductory chapter).
- M. Mohanty, P. Mukherji and O.Tornquist, (1998) People's Rights: Social Movements and the State in the Third World. New Delhi: Sage Publications. M. Rao, (ed.), (1978) Social Movements in India, Vol. 2, Delhi: Manohar.
- N. Jayal, and P. Mehta, (eds.), (2010) The Oxford Companion to Politics in India, Delhi:Oxford University Press. P. Bardhan, (2005) The Political Economy of Development in India, 6th impression, Delhi: Oxford University Press. R. Mukherji, (ed.), (2007) India's Economic Transition: The Politics of Reforms, Delhi: Oxford University Press.
- R. Ray and M. Katzenstein, (eds.), (2005) Social Movements in India, Delhi: Oxford University Press. S. Chakravarty, (1987) Development Planning: The Indian Experience, Delhi: Oxford University Press.



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Theory
Discipline Specific Elective (DSE)-IV
WOMEN, POWER AND POLITICS (BAPS DSE 602)

COURSE CONTENT AND CREDIT SCHEME

Unit	Topic	Allotted Time (hours)		
		L	T	P
I	Groundings 1. Patriarchy (2 weeks) a. Sex-Gender Debates b. Public and Private c. Power	10	05	-
II	Groundings 1. Feminism 2. Family, Community, State a. Family b. Community c. State	25	10	-
III	History of the Women's Movement in India	15	05	-
IV	Violence against women Work and Labour a. Visible and Invisible work	25	10	-



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	b. Reproductive and care work c. Sex work			
	TOTAL HOURS	75	30	-

L- Lecture, T- Tutorial and P –Practical

Suggested Reading List:

Groundings

1. Patriarchy

Essential Readings:

T. Shinde, (1993) 'Stree Purusha Tulna', in K. Lalitha and Susie Tharu (eds), Women Writing in India, New Delhi, Oxford University Press, pp. 221-234

U. Chakravarti, (2001) 'Pitrasatta Par ek Note', in S. Arya, N. Menon & J. Lokneeta (eds.) Naarivaadi Rajneeti: Sangharsh evam Muddey, University of Delhi: Hindi Medium Implementation Board, pp.1-7

a. Sex Gender Debates

Essential Reading:

V Geetha, (2002) Gender, Kolkata, Stree, pp. 1-20

b. Public and Private

Essential Reading:

M. Kosambi, (2007) Crossing the Threshold, New Delhi, Permanent Black, pp. 3-10; 40-46

c. Power

Essential Reading:

N. Menon, (2008) 'Power', in R. Bhargava and A. Acharya (eds), Political Theory: An Introduction, Delhi: Pearson, pp.148-157

2. Feminism

Essential Readings: B. Hooks, (2010) 'Feminism: A Movement to End Sexism', in C. Mc Cann and S. Kim (eds), The Feminist Reader: Local and Global Perspectives, New York: Routledge, pp. 51-57

R. Delmar, (2005) 'What is Feminism?', in W. Kolmar & F. Bartkowski (eds) Feminist Theory: A Reader, pp. 27-37

3. Family, Community and State

a. Family

Essential Readings:

R. Palriwala, (2008) 'Economics and Patriliney: Consumption and Authority within the Household' in M. John. (ed) Women's Studies in India, New Delhi: Penguin, pp. 414-423

b. Community

Essential Reading: U. Chakravarti, (2003) Gendering Caste through a Feminist Len, Kolkata, Stree, pp. 139-159.



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c. State

Essential Reading:

C. MacKinnon, 'The Liberal State' from Towards a Feminist Theory of State, Available at <http://fair-use.org/catharine-mackinnon/toward-a-feminist-theory-of-the-state/chapter-8>,

Accessed: 19.04.2013.

Additional Readings:

K. Millet, (1968) Sexual Politics, Available at <http://www.marxists.org/subject/women/authors/millett-kate/sexual-politics.htm>,

Accessed: 19.04.2013.

N. Menon (2008) 'Gender', in R. Bhargava and A. Acharya (eds), Political Theory: An Introduction, New Delhi: Pearson, pp. 224-233

R. Hussain, (1988) 'Sultana's Dream', in Sultana's Dream and Selections from the Secluded Ones – translated by Roushan Jahan, New York: The Feminist Press S. Ray 'Understanding Patriarchy', Available at http://www.du.ac.in/fileadmin/DU/Academics/course_material/hrge_06.pdf,

Accessed: 19.04.2013. S. de Beauvoir (1997) Second Sex, London: Vintage. Saheli Women's Centre, (2007) Talking Marriage, Caste and Community: Women's Voices from Within, New Delhi: monograph

II. Movements and Issues

1. History of Women's Movement in India

Essential Readings:

I. Agnihotri and V. Mazumdar, (1997) 'Changing the Terms of Political Discourse: Women's Movement in India, 1970s-1990s', Economic and Political Weekly, 30 (29), pp. 1869-1878.

R. Kapur, (2012) 'Hecklers to Power? The Waning of Liberal Rights and Challenges to Feminism in India', in A. Loomba South Asian Feminisms, Durham and London: Duke University Press, pp. 333-355

2. Violence against Women

Essential Readings: N. Menon, (2004) 'Sexual Violence: Escaping the Body', in Recovering Subversion, New Delhi: Permanent Black, pp. 106-165

3. Work and Labour

a. Visible and Invisible work

Essential Reading: P. Swaminathan, (2012) 'Introduction', in Women and Work, Hyderabad: Orient Blackswan, pp.1-17

b. Reproductive and care work

Essential Reading:

J. Tronto, (1996) 'Care as a Political Concept', in N. Hirschmann and C. Stephano, Revisioning the Political, Boulder: Westview Press, pp. 139-156

c. Sex work

Essential Readings:



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Darbar Mahila Samanwaya Committee, Kolkata (2011) 'Why the so-called Immoral Traffic (Preventive) Act of India Should be Repealed', in P. Kotiswaran, Sex Work, New Delhi, Women Unlimited, pp. 259-262

N. Jameela, (2011) 'Autobiography of a Sex Worker', in P. Kotiswaran, Sex Work, New Delhi: Women Unlimited, pp. 225-241

Additional Readings: C. Zetkin, 'Proletarian Woman', Available at

<http://www.marxists.org/archive/zetkin/1896/10/women.htm>,

Accessed: 19.04.2013. F. Engles, Family, Private Property and State, Available at

<http://readingfromtheleft.com/PDF/EngelsOrigin.pdf>,

Accessed: 19.04.2013.

J. Ghosh, (2009) Never Done and Poorly Paid: Women's Work in Globalising India, Delhi: Women Unlimited Justice Verma Committee Report, Available at [http://nlrd.org/womens-](http://nlrd.org/womens-rightsinitiative/justice-verma-committee-report-download-full-report)

[rightsinitiative/justice-verma-committee-report-download-full-report](http://nlrd.org/womens-rightsinitiative/justice-verma-committee-report-download-full-report),

Accessed: 19.04.2013.

N. Gandhi and N. Shah, (1992) Issues at Stake – Theory and Practice in the Women's Movement, New Delhi: Kali for Women. V. Bryson, (1992) Feminist Political Theory, London: Palgrave-MacMillan, pp.

175-180; 196- 200

M. Mies, (1986) 'Colonisation and Housewifisation', in Patriarchy and Accumulation on a World Scale London: Zed, pp. 74-111, Available at [http://caringlabor.wordpress.com/2010/12/29/maria-mies-](http://caringlabor.wordpress.com/2010/12/29/maria-mies-colonization-andhousewifization/)

[colonization-andhousewifization/](http://caringlabor.wordpress.com/2010/12/29/maria-mies-colonization-andhousewifization/),

Accessed: 19.04.2013.

R. Ghadially, (2007) Urban Women in Contemporary India, Delhi: Sage Publications.

S. Brownmiller, (1975) Against our Wills, New York: Ballantine. Saheli Women's Centre (2001)

'Reproductive Health and Women's Rights, Sex Selection and feminist response' in S Arya, N. Menon, J. Lokneeta (eds), Nariwadi Rajneeti, Delhi, pp. 284- 306

V. Bryson (2007) Gender and the Politics of Time, Bristol: Polity Press

Readings in Hindi:

D. Mehrotra, (2001) Bhartiya Mahila Andolan: Kal, Aaj aur Kal, Delhi: Books for Change

G. Joshi, (2004) Bharat Mein Stree Asmaanta: Ek Vimarsh, University of Delhi: Hindi Medium Implementation Board

N. Menon (2008) 'Power', in R. Bhargava and A. Acharya (eds) Political Theory: An Introduction, New Delhi: Pearson

N. Menon (2008) 'Gender', in R. Bhargava and A. Acharya (eds) Political Theory: An Introduction, New Delhi, Pearson

R. Upadhyay and S. Upadhyay (eds.) (2004) Aaj ka Stree Andolan, Delhi: Shabd Sandhan.



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S. Arya, N. Menon and J. Lokneeta (eds.) (2001) Naarivaadi Rajneeti: Sangharsh evam Muddey,
University of Delhi: Hindi Medium Implementation Board.
