

U.P. STATE GOVERNMENT UNIVERSITY, (Recognised Under Section 2(f) & 12(B) of the UGC Act, 1956 & B.Tech. Approved by (AICTE)

#### **Department of Home Science B.A.** Honors Syllabus

#### B.A. II Year (Semester III) Home Science Paper1 **Advance Nutrition and Human Development (Core Compulsory** Paper)

| Programme/Class: Diploma | Year: 2                         | Semester: 3                       |
|--------------------------|---------------------------------|-----------------------------------|
| Subject: Home Science    |                                 |                                   |
| Course Code: A130301T    | Course Title: Advance Nutrition | on and Human Development (Theory) |

#### **Course outcomes:**

The student at the completion of the course will be able to:

- Create an awareness about importance of healthy meal at various stages of life cycle
- Inculcate healthy eating practices among students
- Develop skill of meal planning for different physiological groups
- Explain the Physical & Psychological changes during middle childhood, adolescent and adulthood stage. Identify the biological and environmental factors affecting personality.
- Learn about the characteristics, needs and developmental tasks of Middle childhood years, Adolescent & Adulthood stage.

| Credits: 4        | Core Compulsory / Elective |
|-------------------|----------------------------|
| Max. Marks: 25+75 | Min. Passing Marks:        |

#### Total No. of Lectures-60

| Unit | Topic  | No of<br>Lectures |
|------|--|-------------------|
| I    | Meal Planning- Definition, importance, factors affecting meal planning, Balanced Diet, RDA           | 07                |
| II   | Nutrition During Infancy and Childhood- Nutrition Requirement, RDA and Diet Plan                     | 07                |
| III  | Nutrition During Adolescence, Adulthood and Old Age. Nutrition<br>Requirement, RDA and Diet Plan     | 08                |
| IV   | Nutrition During special condition pregnancy and lactation Nutrition Requirement, RDA and Diet Plan. | 08                |
|      | PART B   |                   |
| V    | Middle Childhood Years Developmental tasks and characteristics of middle childhood period            | 8                 |
|      | Physical and motor development   |                   |



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|      | Diff. Honors Synabus  |   |
|------|---|---|
|      | <ul> <li>Social &amp; emotional development</li> </ul>  |   |
|      | <ul> <li>Cognitive development</li> </ul>   |   |
|      | Language development  |   |
| VI   | Puberty and Adolescence   | 8 |
|      | <ul> <li>Development tasks and characteristics</li> </ul>   |   |
|      | <ul> <li>Significant Physical physiological and hormonal changes in<br/>puberty.</li> </ul>           |   |
|      | <ul> <li>Self and Identity, Factors influencing Identity&amp; Personality<br/>development.</li> </ul> |   |
|      | Family and peer relationship  |   |
|      | Problems – Drug and Alcohol abuse, STD, HIV/AIDS, Teenage   |   |
|      | pregnancy.  |   |
|      | Cognitive, Language and Moral Development during Adolescence:   |   |
| VII  | <ul> <li>Perspective on cognitive development, development of</li> </ul>                              | 7 |
|      | intelligence and Creativity   |   |
|      | <ul> <li>Adolescent language</li> </ul>   |   |
|      | Adolescent Morality   |   |
| VIII | Introduction to adulthood:  | 7 |
|      | <ul> <li>Concept, transition from adolescence to adulthood</li> </ul>                                 |   |
|      | <ul> <li>Developmental tasks of Adulthood</li> </ul>  |   |
|      | <ul> <li>Physical and physiological changes from young adulthood to<br/>late adulthood</li> </ul>     |   |
|      | Responsibilities and adjustments-educational, occupational, marital and parenthood                    |   |

#### • Suggested Readings:

- Sheel Sharma, "Nutrition and Diet Therapy, Peepee Publishers, New Delhi; 2014
- Ankita Gupta "Text book of Nutrition" Medico Refresher Publisher, Agra, 2018
- Subhangini A Joshi; Nutrition and Dietetics, Mc Graw Hill Education, Private Ltd.
- Kumud Khanna, "Text book of Nutrition and Dietetics", Elite Publishing House Pvt. Ltd, New Delhi, 2013, 7<sup>th</sup> Ed.
- Swaminathan M, " Essentials of Food and Nutrition Vol I and II
- Monaster G.J. 1 Adolescent Development Life Tasks. Mc.Graw Hill (1977).
- Ambron S.R. Child Development Holt, Renehart and Winston 1978 (IInd Edition).
- Mussen P.H. Conger J.J. Kagan J and Huston A.C. 1990. Child Development and Personality (VI Edition) Harper and Row Publishers New York.
- Boeknek G. Human Development Brook and Cole Publishing Company 1980.
- Aadhunik Vikasatmak Manovigyan, Shri Vinod Pustak Mandir Agra Edition 3<sup>rd</sup> 2015
- Harpalani. Aahar Vigyaan avam Upcharatmak Poshan, Star Publications ,Agra.
- Suggestive digital platforms web links- IGNOU & UPRTOU online study material



## ख्वाजा मुईनुद्दीन चिश्ती भाषा विश्वविद्यालय, लखनऊ, उत्तर प्रदेश (भारत) Khwaja Moinuddin Chishti Language University, Lucknow, U.P. (India) U.P. STATE GOVERNMENT UNIVERSITY, (Recognised Under Section 2(f) & 12(B) of the UGC Act, 1956 & B. Tech. Approved by (AICTE)

#### **Department of Home Science** B.A. Honors Syllabus

#### B.A. II Year (Semester III) Home Science Paper 2

HUMAN DEVELOPENT (CORE COMPULSORY)

Semester: 3

| Programme<br>Diploma                  | /Class:   | Year: 2  |                           | Sen                           | nester: 3          |
|---------------------------------------|---|--|---------------------------|-------------------------------|--------------------|
| Subject: HO                           | ME SCIENCE  |  |                           |                               |                    |
| Course C                              | Code: A130302P  | Course Title: HU   | MAN DEV                   | ELOPENT (Prac                 | etical)            |
| Course outco                          | omes:   |  |                           |                               |                    |
| <ul><li>Unde</li><li>Able</li></ul>   | to cope up wit<br>rstand and hand<br>to know human<br>rstand individua  | h adolescent and a<br>lle development re<br>behaviour.<br>I differences. | dulthood p<br>lated issue | roblems.<br>s more efficientl | y.                 |
| Credits: 2                            |   |  |                           | Core Compulso                 | ory / Elective     |
|                                       | Max. Marks:   | 25+75  |                           | Min. Passin                   | g Marks:           |
| Total No. of lab.periods-30(60 hours) |   |  |                           |                               |                    |
| Unit                                  | To  | opic   |                           |                               | No. of lab.periods |
| I                                     | Preparation of an album on developmental milestones of children.  Prepare child literature.  Visit to Child Care Centres/ anganwadi                                 |  |                           | 8                             |                    |
| II                                    | Study of physical, social, emotional, cognitive, language development (any two).  Observations of child rearing practices in families from different social classes |  |                           |                               | 8                  |
| III                                   | Interviews of ac<br>style, behavior a   | lolescent girls and band problems.                                       | ooys to und               | erstand their life            | 7                  |
| IV                                    |   | tudies to know more cool going children,                                 |                           |                               | 7                  |



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#### **Suggested Readings:**

- 1. Monaster G.J. 1 Adolescent Development Life Tasks. Mc.Graw Hill (1977).
- 2. Ambron S.R. Child Development Holt, Renehart and Winston 1978 (IInd Edition).
- 3. Mussen P.H. Conger J.J. Kagan J and Huston A.C. 1990. Child Development and Personality (VI Edition) Harper and Row Publishers New York.
- 4. Boeknek G. Human Development Brook and Cole Publishing Company 1980.
- 5. Aadhunik Vikasatmak Manovigyan , Shri Vinod Pustak Mandir Agra Edition  $3^{\rm rd}$  2015

Suggestive digital platforms web links- ePG- Pathshala, inflibnet,IGNOU & UPRTOU online study material.



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#### **Department of Home Science** B.A. Honors Syllabus

#### B.A. II Year (Semester III) Home Science Paper 3 **HUMAN RESOURCE DEVELOPMENT** (CORE COMPULSORY)

| Programme: D   | ıploma   | Year: II  | Semester: III  |                 |
|--|--|---|--|-----------------|
| Course Code: A   | A1303023TP   | Course Title:   | HUMAN RESOURCE DEVE  | CLOPMENT        |
| Γο develop the to<br>in organizations<br>Γο develop nece<br>Γο analyse the s | of this course, the stude<br>understanding of the co<br>essary skill set for appli-<br>trategic issues and stra<br>e knowledge of HR con<br>2)                       | oncept of human<br>ication of vario<br>tegies required<br>acepts to take co | n resource management and to und   | esources        |
| Unit   | Topics   | of Beetares 1   | utoriais Truction (in nours per  | No. of Lectures |
| I  | Introduction to Humar<br>Significance & Challe<br>Resource Managemen<br>Strategic role of HR an  | 16  |  |                 |
| Π  | Human Resource Plan<br>HRP Forecasting and I<br>Socializing: Policy Iss  | ning: Introduct<br>HR Effectivene<br>ues, sources of<br>Mobility: Intro     | ion to HRP, Various Methods of ess Recruiting, Selecting & people, selection process & tests, duction, Career Planning and | 12              |
| III  | Availability and mar  ✓ Mone ✓ Time ✓ Enery ✓ Spac  Application of Mana  Execution   | ey<br>e<br>gy<br>e  | pecific resources ess in Event Planning &  | 10              |
| IV   | <ul> <li>Functions of Manage</li> <li>Decision Manage</li> <li>Planning</li> <li>Supervising</li> <li>Controlling</li> <li>Organizing</li> <li>Evaluation</li> </ul> |   | overview   | 22              |



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| Practical | 1. Resource conservation and optimization/ green technologies 30 |
|-----------|--|
|           | (natural resources): portfolio.6                                 |
|           | 2. Identification and development of self as a resource.6        |
|           | SWOT analysis - who am I and Micro lab                           |
|           | <ul> <li>Building Decision Making abilities through</li> </ul>   |
|           | management games   |
|           | 3. Preparation of time plans for self and family. 6              |
|           | 4. Time and Motion Study. 3                                      |
|           | 5. Event Planning, management and evaluation- with reference     |
|           | to 9   |
|           | Managerial process   |
|           | Resource optimization- time, money, products, space              |
|           | human capital  |

#### **Suggested Readings:**

- 1. Koontz. H. and O's Donnel C., 2005, Management- A systems and contingency analysis of managerial functions. New York: McGraw-Hill Book Company
- 2. Kreitner. 2009, Management Theory and Applications, Cengage Learning: India
- 3. Rao V.S. And Narayana P.S., Principles and practices of Management, 2007, Konark Publishers Pvt. Ltd.
- 4. K Aswathappa, "Human Resource and Personal Management" (2017) Tata McGraw Hill, 8th Edition
- 5. Stephen P. Robbins, "Human Resource Management", (2002), Pearson Education Asia.
- 6. Sarah Gilmore and Steve Williams (2014). "Human Resource Management". Oxford University Press.
- 7. Tayeb, M. (2005). International human resource management. Oxford University Press



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# Department of Home Science B.A. Honors Syllabus B.A. II Year (Semester III) Home Science Paper 4 SELF DEVELOPENT AND WELL BEING

| Credits: 3   |                          |                      | SKILL ENHANCEMENT COURSE SEC (3Credits) |
|--|--------------------------|----------------------|---|
| Understand d   | lifferent life skills an | d facing lif         | e crises in a healthy and strong way.   |
| <ul> <li>Course outcomes:</li> <li>The student at the completion of the course will be able to:.</li> <li>Enables one to understand oneself and care oneself which is needed as life skill.</li> </ul> |                          |                      |   |
| Course Code: F010206T  | Course Ti                | tle: <b>SELF D</b> I | EVELOPENT AND WELL BEING                |
| Subject: Home Science  |                          |                      |   |
| Programme/Class:<br>Certificate  | Year: 1                  |                      | Semester: II                            |

Min. Passing Marks:40%

Max. Marks: 100(70 I+30E)

Total No. of Lectures:30

| U<br>nit | PRACTICALS   | No of<br>Lectures |
|----------|--|-------------------|
| S        |  |                   |
| I        | <ul> <li>Understanding the self- Theatre approach</li> <li>Interview of two adolescents-1 male, 1 female, about his/her sense of life.</li> <li>Workshop on self- dependent</li> </ul> | 10                |
| II       | <ul> <li>An exercise in self-reflection from early childhood to adolescence 2</li> <li>Case profile of an adolescent 3</li> </ul>  | 10                |
| III      | <ul><li>Body image concept</li><li>Analysing images in media to understand the self.</li></ul>   | 5                 |
| IV       | <ul> <li>Organise small group discussions to arrive at indicators of sense of well- being. 5</li> <li>Learning about assessment of well- being using a standard test.5</li> </ul>      | 5                 |

Suggested readings:

Kakar, S. (1978). The inner world. Delhi: Oxford University Press.

Kakar, S. and Kakar, K. (2007). The Indian: The portraits of a people. London:

Penguin/Viking.

Rice, F. P. (2007). Adolescent: Development, Relationship and Culture.

Santrock, J. (2010). Life Span Development: A Topical Approach, New Delhi: Tata McGraw

Hill.



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#### **Department of Home Science B.A.** Honors Syllabus B.A. II Year (Semester III) Home Science Paper 5 CURRENT CONCERNS IN PUBLIC HEALTH NUTRITION **GENERAL ELECTIVE**

| Programme/Cl<br>Certificate | lass: Diploma   | Year: 2  |  | Semester: III   |                |
|-----------------------------|---|--|--|---|----------------|
| Subject: Home               | Science   |  |  |   |                |
| Course Code:                | A130305T  | Course Title: CUINUTRITION   | RRENT CO   | NCERNS IN PUBL  | IC HEALTH      |
| Course outcor               | nes:  |  |  |   |                |
| The student at              | the completion  | of the course will be  | able to:.  |   |                |
|                             | -   | th problems affectin   |  | y.  |                |
| To develop str              | ategies for impr  | oving health status of   | of communit  | ty  |                |
| To study and a              | nalyze various  | health programs.   |  |   |                |
| Credits: 4                  |   |  | GENERAL  | L ELECTIVE  |                |
| Max. Marks:                 |   |  | Min. Passir  | ng Marks:40%  |                |
| Total No. of 1              | Lectures:75+15  | ;  | _  |   |                |
| Units                       | Theory  |  |  |   | No of Lectures |
| I                           | Etiology, pre<br>of-Under nu<br>Malnutrition<br>Anaemias, V | problems affecting the evalence, clinical feat<br>trition - Protein ener and Moderate Acut<br>titamin A Deficiency<br>on – obesity, coronary | tures and pr<br>gy malnutrit<br>e Malnutrition,<br>Iodine De | reventive strategies<br>tion: Severe Acute<br>on, Nutritional     | 25             |
| II                          | Strategies fo community Appropriate                         | r improving nutrition<br>interventions involved<br>h and Education   | n and health   | status of the   | 10             |
| III                         | National Nu<br>Integrated C<br>Meal Progra                  | -  | ervices (ICD<br>onal progran                                 | OS) Scheme, Mid day<br>nmes for prevention<br>eficiency Disorders | 30             |
| IV                          | Concept, cor  | ntrition Security Imponents, determina Public Sector progrurity  |  |   | 10             |
|                             | •   |  |  |   |                |

Suggested readings:

Wadhwa A and Sharma S (2003). Nutrition in the Community-A Textbook. Elite Publishing House Pvt. Ltd. New Delhi.

Park K (2011). Park's Textbook of Preventive and Social Medicine, 21st Edition. M/s



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BanarasidasBhanot Publishers, Jabalpur, India.

Bamji MS, Krishnaswamy K and Brahmam GNV (Eds) (2009). Textbook of Human Nutrition, 3<sup>rd</sup> edition. Oxford and IBH Publishing Co. Pvt. Ltd. New Delhi.

Gibney MJ (2005). Public Health Nutrition.

Vir S. (2011) Public Health Nutrition in developing countries. Vol 1 and 2

ICMR (1989) Nutritive Value of Indian Foods. National Institute of Nutrition, Indian Council of Medical Research, Hyderabad.

ICMR (2011) Dietary Guidelines for Indians – A Manual. National Institute of Nutrition, Indian Council of Medical Research, Hyderabad.

Park K (2011). Park's Textbook of Preventive and Social Medicine, 21st Edition. M/s BanarasidasBhanot Publishers, Jabalpur, India.

Bamji MS, Krishnaswamy K and Brahmam GNV (Eds) (2009). Textbook of Human Nutrition, 3<sup>rd</sup> edition. Oxford and IBH Publishing Co. Pvt. Ltd. New Delhi.



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#### **Department of Home Science** B.A. Honors Syllabus

#### **B.A.** II Year (Semester III) Home Science Paper 6 HOME BASED CATERING

| Programme/Cl<br>Certificate | ass: Diploma   | Year: 2  |                                  | Semester: III                              |                |
|-----------------------------|--|--|----------------------------------|--|----------------|
| Subject: Home               | Science  |  |                                  |  |                |
| Course Code:                | A130306T   | Course Title: Ho   | OME BASEI                        | O CATERING                                 |                |
| To understand               | the completion basic principles                        | _  |                                  | skill required for it.                     |                |
| Credits: 3                  |  |  | HOME BA                          | ASED CATERING<br>Credits)                  |                |
| Max. Marks:                 |  |  | Min. Passi                       | ng Marks:40%                               |                |
| Total No. of I              | Lectures:29  |  |                                  |  |                |
| Units                       | Theory   |  |                                  |  | No of Lectures |
| I                           | Factors conti  | to Food Science ributing to the grod service establish   |                                  | ervice industry                            | 5              |
| II                          | planning, me<br>Food Purcha<br>Quantity Foo            | ng: Importance of<br>enu planning for d<br>se and Storage<br>od production: Sta<br>tion techniques, re | ifferent kinds<br>ndardization o | of food service units of recipes, quantity | 8              |
| III                         | Resources Money Manpower Time Facilities and Utilities | d equipment  |                                  |  | 8              |
| IV                          | Planning of<br>Preliminary                             | pes of units, identions set up: esources Project plan investments                                      |                                  | e, menu, operations                        | 8              |



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#### Suggested readings:

West B Bessie & Wood Levelle (1988) Food Service in Institutions 6<sup>th</sup> Edition Revised By Hargar FV, Shuggart SG, & Palgne Palacio June, Macmillian Publishing Company New York. Sethi Mohini (2005) Institution Food Management New Age International Publishers Knight J B & Kotschevar LH (2000) Quantity Food Production Planning & Management 3<sup>rd</sup> edition John Wiley & Sons

Philip E Thangam (2008) Modern Cookery for teaching and Trade Part I & II Orient Longmam Taneja S and Gupta SL (2001) Enterpreneurship development, Galgotia Publishing



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#### **Department of Home Science** B.A. Honors Syllabus **B.A. II Year (Semester III) Home Science Paper 7 Human Values and Environment studies**

| Programme: B.A. Home   | Year: II                | Semester: III   |     |  |  |
|--|-------------------------|---|-----|--|--|
| Science  |                         |   |     |  |  |
| Co-Curricular Course   |                         |   |     |  |  |
| Course Code: Z030301   | Course Title: Hum       | nan Values and Environment studies                      |     |  |  |
| Course Outcomes:   |                         |   |     |  |  |
| To create an awareness Human   | Values.                 |   |     |  |  |
| To instill Moral and Social Valu   | • •                     |   |     |  |  |
| To appreciate the rights of other  |                         |   |     |  |  |
| To create awareness on assessm   |                         |   |     |  |  |
| Learn fundamental concept of en  |                         |   |     |  |  |
| Develop understanding about environmental education, justice and environmentalism. |                         |   |     |  |  |
| Gain knowledge about origin of   |                         |   |     |  |  |
| Able to understand the relations. Understand the structure and con                 |                         |   |     |  |  |
| CREDIT:0   |                         | t sphere of earth.                                      |     |  |  |
|  | l<br>Dunamination Value | as in Dusiness Management, value based                  |     |  |  |
|  |                         | es in Business Management , value based                 |     |  |  |
| 1 0  |                         | values in Management. Swami Vivekananda's               |     |  |  |
| 1  | _                       | ndhi's concept of Seven Sins, APJ Abdul Kalam           |     |  |  |
| _  | rents and Teachers.     |   | 1.5 |  |  |
|  |                         | - Issues : Corruption and Bribe , Privacy               | 15  |  |  |
|  |                         | per threats ,Online Shopping etc. Remedies UK           |     |  |  |
| 1 - 1  | duction to sustainab    | ble policies and practices in Indian                    |     |  |  |
| Economy.   |                         |   |     |  |  |
| Principles of Ethic  |                         |   |     |  |  |
| 1  | ,                       | gement- Introduction- Secular and Spiritual             |     |  |  |
|  | *                       | lementation. Features of spiritual Values,              |     |  |  |
| <u> </u>   | -                       | are, Levels ,Phases and Models of CSR,                  |     |  |  |
|  | ance. CSR and Mod       | dern Business Tycoons Ratan Tata, Azim Premji           |     |  |  |
| and Bill Gates.  |                         |   |     |  |  |
|  |                         | g- Decision making, the decision making                 |     |  |  |
| T  | gavad Gita: Technic     | ques in Management, Dharma and Holistic                 |     |  |  |
| Management.  |                         |   | 15  |  |  |
| Discussion throug  |                         |   |     |  |  |
| II Dilemmas in Marl  | keting and Pharma (     | Organisations, moving from Public to Private –          |     |  |  |
| monopoly context   | , Dilemma of priva      | tisation, Dilemma on liberalization, Dilemma on         |     |  |  |
|  |                         | mma on Organic food, Dilemma on                         |     |  |  |
| standardization ,D   | ilemma on Quality       | standards.  |     |  |  |
| Case Studies   |                         |   |     |  |  |
| Ecosystem: Conce   | ept, structure & fund   | ctions of ecosystem : producer, consumer,               |     |  |  |
| decomposer, food   | web, food chain, en     | ergy flow, Ecological pyramids Conservation of          |     |  |  |
|  |                         | rvation of biodiversity Role of individual in Pollution | 15  |  |  |
| III control  |                         | •   |     |  |  |
| Human Population   | n & Environment Su      | ustainable Development                                  |     |  |  |
| _  |                         | ent Goals Concept of circular economy and               |     |  |  |



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## Department of Home Science B.A. Honors Syllabus

|    |  | ı  |
|----|--|----|
|    | entrepreneurship   |    |
|    |  |    |
|    |  |    |
|    | Environmental Laws?  |    |
|    | International Advancements in Environmental Conservation Role of National Green          |    |
| IV | Tribunal   | 15 |
|    | Air Quality Index  |    |
|    | Importance of Indian Traditional knowledge on environment                                |    |
|    | Bio assessment of Environmental Quality  |    |
|    | Environmental Management System  |    |
|    | Environmental Impact Assessment and Environmental Audit                                  |    |
|    | Suggested Readings:  |    |
|    | A foundation course in Human Values and Professional Ethics by RR. Gaur, R. Sangal et.al |    |
|    | JUSTICE: What's the Right Thing to Do? Michael J. Sandel.                                |    |
|    | Human Values by A. N. Tripathi New Age International                                     |    |
|    | Environmental Management by N.K. Uberoi  |    |
|    | https://www.un.org/sustainabledevelopment/sustainable-development-goals/                 |    |
|    | https://www.india.gov.in/my-government/schemes   |    |
|    | https://www.legislation.gov.uk/ukpga/2010/23/contents                                    |    |
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