

ख्वाजा मुईनुद्दीन चिश्ती भाषा विश्वविद्यालय, लखनऊ, उत्तर प्रदेश (भारत)





Ref. No.-150/13(11)/REG/KMCLU/2022/1013

Date:-18.07. 2022

ADVERTISEMENT OF ASSISTANT PROFESSOR (TEMPORARY) FOR DELIVERING LECTURES

Applications are invited from eligible candidates for Walk-in-Interview to be conducted for empanelment of Assistant Professor (Temporary) for delivering lectures in various Departments/Courses. Details of department wise schedule of walk in interview is given as

nder–	NAME OF DEPARTMENT	DATE & TIME	DATE & TIME INTERVIEW
S. NO.	NAME OF DEPARTMENT	WRITTEN TEST	26.07.2022
1	ADADIC	26.07.2022	02:00 PM
1.	ARABIC	10:00 AM	26.07.2022
^	PALOT ION	26.07.2022	02:00 PM
2.	ENGLISH	10:00 AM	26.07.2022
2	PRI IED GGIENGE (ENGLISH)	26.07.2022	02:00 PM
3.	APPLIED SCIENCE (ENGLISH)	10:00 AM	27.07.2022
		27.07.2022	02:00 PM
4.	FRENCH	10:00 AM	27.07.2022
-		27.07.2022	02:00 PM
5.	PERSIAN	10:00 AM	28.07.2022
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6.	HINDI	10:00 AM	C1111111111111111111111111111111111111
4		28.07.2022	28.07.2022
7.	SANSKRIT	10:00 AM	02:00 PM
819089		29.07.2022	29.07.2022
8.	LAW (LL.M.)	10:00 AM	02:00 PM
		26.07.2022	26.07.2022
9.	EDUCATION	10:00 AM	02:00 PM
***		26.07.2022	26.07.2022
10.	GEOGRAPHY	10:00 AM	02:00 PM
		26.07.2022	2 6 .07.2022
11.	HISTORY	10:00 AM	02:00 PM
***	THO TOTAL	27.07.2022	27.07.2022
12.	PHYSICAL EDUCATION	10:00 AM	02:00 PM
12.	TITTORE, ID =	27.07.2022	27.07.2022
13.	ECONOMICS	10:00 AM	02:00 PM
13.	Economics	27.07.2022	27.07.2022
1.4	POLITICAL SCIENCE	10:00 AM	02:00 PM
14.	POLITICAL SCIENCE	1 CATAME AND AND DOCUMENT	28.07.2022
70000		28.07.2022	02:00 PM
15.	SOCIOLOGY	10:00 AM	28.07.2022
	TO MICH THOM	28.07.2022	02:00 PM
16.	MASS COMMUNICATION	10:00 AM	
		28.07.2022	28.07.2022
17.	HOME SCIENCE	10:00 AM	02:00 PM
17.		25.07.2022	25,07.2022
10	COMMERCE	10:00 AM	02:00 PM
18.	COMMERCE		E 0200 (100) (1000 (100) (1000 (1000 (1000 (100) (1000 (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (1000 (100) (1000 (1000 (100) (100) (100) (1000 (100) (100) (100) (1000 (100) (100)
2000000	TONIA TONIA	25.07.2022	25.07.2022
19.	BUSINESS ADMINISTRATION	10:00 AM	02:00 PM
	COMPUTER APPLICATION &	25,07.2022	25.07.2022
20.	INFORMATION TECHNOLOGY	10:00 AM	02:00 PM
	B.TECH (COMPUTER SCIENCE &	25.07.2022	25.07.2022
21.		10:00 AM	02:00 PM
21.	ENGINEERING)	10:00 AM	02.00111

Add:- Sitapur-Hardoi Bypass Road, Lucknow -226013 U.P. (India) Contact:- 0522-2774041-45, Fax-05222774046 Website:- www.uafulucknow.ac.in, Email:- upuafulucknow@gmail.com

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22.	B.TECH (ARTIFICIAL INTELLIGENCE & MACHINE LERARING)	25.07.2022 10:00 AM	25.07.2022 02:00 PM
23.	B.TECH (ARTIFICIAL INTELLIGENCE & DATA SCIENCE)	25.07.2022 10:00 AM	25,07,2022 02:00 PM
24.	APPLIED SCIENCE (MATHEMATICS.)	26.07.2022 10:00 A0M	26.07.2022 02:00 PM
25.	B.SC MATHEMATICS	26.07.2022 10:00 AM	26.07.2022 02:00 PM
26.	B.SC ZOOLOGY	27.07.2022 10:00 AM	27.07.2022 02:00 PM
27.	B.SC BIOTECHNOLOGY	27.07.2022 10:00 AM	27.07.2022 02:00 PM
28.	B.TECH BIOTECHNOLOGY	27.07.2022 10:00 AM	27.07.2022 02:00 PM
29.	B.TECH CIVIL ENGINEERING	27.07.2022 10:00 AM	27.07.2022 02:00 PM
30.	B.TECH MECHANICAL ENGINEERING	27.07.2022 10:00 AM	27.07.2022 02:00 PM
31.	APPLIED SCIENCE (PHYSICS)	28.07.2022 10:00 AM	28.07.2022 02:00 PM
32.	APPLIED SCIENCE (ELECTRONICS ENGG.)	28.07.2022 10:00 AM	28.07.2022 02:00 PM

Eligible and interested candidates may appear in Walk-in-Interview along with the application form and Demand Draft of prescribed fee of Rs.500/- (in favour of "FINANCE OFFICER, KMCLU Income Account, Lucknow, Payable at Lucknow or online transfer in Name: KMCLU Income Account, Bank: HDFC, A/c 50100528808773, IFS Code: HDFC0003802. Attach online transaction receipt with Application form.

GENERAL INSTRUCTIONS:-

- The minimum qualifications shall be as per provision laid down in the University Statutes/UGC Regulation, 2018/AICTE Regulations.
- Application Form is required to be filled up for each post which can be downloaded from university website: www.uafulucknow.ac.in.
- Candidates applying for various faculty positions should go through the essential qualifications
 and other instructions carefully before applying and also attach self-attested photocopies of all
 documents in support of their claims.
- The eligibility of the candidates will be determined on the basis of qualifications/ experience/publications etc. acquired by them upto the last date of application.
- The University reserves the right to fill or not fill the vacant positions without assigning any reason.
- The candidates shall be paid Rs.500/- per invited Lecture subject to Rs.25000/- per month.
- No TA/DA will be given to appear for Walk-in-Interview.
- Reservation as per rules.
- Engagement of the candidate shall be totally on temporary basis and will be no claim.

Registrar



		SI.N	0
(FOR	R ASSISTANT PROFESS	(To	be filled by Office)
For office use only: Date of receipt	of application:		·
(i) POST APPLIED FOR			Affix you recent Passport si
Specialization, if any			photograp
(ii) ADVERTISEMENT No			here
(iii) DETAILS OF FEE PAID : - Rs.	500/-		17
Demand Draft: in favour of "Fl		U Income Account, Luck	now, Payable at Lucknow
(Name of the Issuing Bank)	(Demand Draft No)	(Date)	(Amount)
IMPORTANT: USE ONLY BLOCK	LETTERS TO FILL THIS	PAGE	
FULL NAME (As recorded in the Matriculation or equivalent certificate)	:(First Name)	(Middle Name)	(Surname)
2. PRESENT POSTAL ADDRESS	:		
WITH TELEPHONE/MOBILE No. /E-mail			
	:		
3. PERMANENT POSTAL ADDRES			
WITH TELEPHONE/MOBILE No.			
Ø	:		
FATHER'S NAME (As recorded in the Matriculation or equivalent certificate)	£		
5. MOTHER'S NAME	1		
6. SEX	: MALE/FEMALE (Str	rike-off whichever is no	ot applicable)
7. MARITAL STATUS		(Strike off whichever is	
DATE OF BIRTH (As recorded in the Matriculation or equivalent certificate)	:(Date)	(Month)	(Year)
9. PLACE OF BIRTH	:(District)	(State)	(Country)
10. ORIGINALLY RESIDENT OF	:		(Country)
11. NATIONALITY	:		·····



12. WHETHER BELONGS TO SCHEDULED CASTE/TRIBE/	: YES/NO (Strike off whichever is not applicable)				
OTHER BACKWARD CLASS/EWS	S: Category:	Gen / SC / ST / OB	IC		
13. DISABILITY (PHYSICALLY HANDICAPPED)	: YES/NO (Strike off whichever	is not applicat	ole)	
IF YES, NATURE OF DISABILITY	: 1	2	3.		
14. CANDIDATE'S MOTHER TONGUE	E:				
15. WHAT OTHER LANGUAGES (S) (if any) THE CANDIDATE CAN SPEAK, READ AND WRITE FLUE	NTLY:	Language	Speak	Read	Write
16. EDUCATIONAL/PROFESSIONAL					

SI. No.	EXAMINATION	YEAR OF PASSING	NAME OF THE INSTITUTION	NAME OF THE UNIV./BOARD	DIVISI	SUBJEC T (S)	MARKS OBTAINED & %	DISTIN C -TION (if any)
1.	Matriculation/High School /Senior Cambridge / I.C.S.E./C.B.S.E. or equivalent examination		£)				6	
2.	Intermediate/I.S.C. or equivalent examination							
3.	B.A./B.Sc./B.Com./ B. Tech or equivalent examination							
4.	M.A./M.Sc./M.Com./ M. Tech or equivalent examination							
5.	M.Phil.							
6.	Ph.D./D.PhII.							
	ANY OTHER							

N.B.: Strike off alternatives, which do not apply in your case.

17. WHETHER THE CANDIDATE HAS CLEARED ANY ONE OF THE FOLLOWING TEST:

U.G.C. - J.R.F. Examination

YES / NO

C.S.I.R. - J.R.F. Examination

YES / NO

NET UGC / CSIR

YES / NO

GATE

QUALIFICATION

YES / NO

(Strike off which is not applicable and attach self-attested copy of the award letter)

^{*} In case of Grading (CGPA) System, calculate equavalent percent and fill in the relevant column. Also, enclose conversion formula certified by the concered academic institution.



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REVI	KS/MONOGRA	IED	į			
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(Originals to be produced at the time of interview) (i) (ii) (iii) (iv) (v)	
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(vi)	
(vii)	
(viii)	
(ix)	
(x)	
(xi)	
(xii)	
(xiii)	
(xiv)	
(xv)	
Total Number of above self attested testimonials attached	(in words)
N.B. : Applications without the above self attested testimonials (ap	
be entertained.	7
DECLARATION	
DECLARATION	
I, son of	
hereby declare that all statements and entries made in this application	are true, complete and correct to the
best of my knowledge and belief. In the event of any information being	found false or incorrect or ineligibility
being detected before or after the Selection Committee and Executive	e Council meetings, my candidature /
appointment may be cancelled by the University.	
Dated :	
Place :	
1 1866 .	
s	ignature of the Candidate*
*Nama	as signed (in BLOCK LETTERS)

^{*}Name as signed (in BLOCK LETTERS)

^{*} Application not signed by the candidate is liable to be rejected.



Table 3. Assessment methodology for calculation of API/Research (As per UGC Regulation, 2018 Appendix II Table 3A)

S.N.	Academic Record	Score				
1.	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10		
2.	Post-Graduation	80% & Above = 25	60% to less than80% = 23	55% (50% in case of		
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05			
4.	Ph.D.*	30				
5.	NET with JRF	07				
	NET	05				
	SLET/SET	03				
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			tij	
7.	Teaching / Post Doctoral Experience (2 marks for one year each)#	10				
8.	Awards					
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03			a 35	
	State-Level (Awards given by State Government)	02				

#However, if the period of teaching/Post-doctoral experience is less than oneyear then the marks shall be reduced proportionately.

Note:

(A)	(i) M.Phil + Ph.D	Maximum - 30 Marks
15:04:	(ii) JRF/NET/SET	Maximum - 07 Marks
	(III) la accepta esta esta	Maximum 02 Marks

(iii) In awards category Maximum - 03 Marks

(B) Score shall be valid for appointment in Uttar Pradesh SLET/SET Universities/Colleges/Institutions only.

*Note: University may grade Ph.D. awarded candidates for the ranking of their degree awarding university/institute. Candidate awarded with Ph.D. from NAAC "A" graded / NIRF top hundred ranked universities/institutions, in accordance with UGC-regulations, will be given 30 marks while others may be granted marks in a justified proportion.