



## Faculty Profile on University Website

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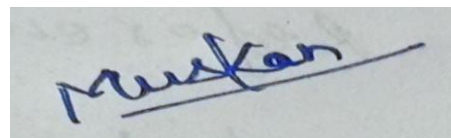


|                                                        |                                                       |                                                               |              |                                                                                     |                  |
|--------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|------------------|
| Name                                                   | Muskan Chaudhary                                      |                                                               |              |  |                  |
| Designation                                            | Assistant Professor                                   |                                                               |              |                                                                                     |                  |
| Department                                             | CSIT                                                  |                                                               |              |                                                                                     |                  |
| Contact Details                                        |                                                       |                                                               |              |                                                                                     |                  |
| Email                                                  | gf_muskanchaudhary@kmclu.ac.in                        |                                                               |              |                                                                                     |                  |
| Mobile No.                                             | 6392153876                                            |                                                               |              |                                                                                     |                  |
| LinkedIn Profile Link                                  | @Muskan-chaudhary-4328ab30b                           |                                                               |              |                                                                                     |                  |
| Twitter Profile Link                                   |                                                       |                                                               |              |                                                                                     |                  |
| Educational Qualification                              |                                                       |                                                               |              |                                                                                     |                  |
| Exam                                                   | Board/University                                      | Subject                                                       | Passing Year |                                                                                     |                  |
| HIGH SCHOOL                                            | UTTAR PRADESH BOARD                                   | Hindi, English, Mathematics, Science, Social Science, Drawing | 2015         |                                                                                     |                  |
| INTERMEDIATE                                           | UTTAR PRADESH BOARD                                   | Hindi, English, Mathematics, Physics, Chemistry               | 2017         |                                                                                     |                  |
| BCA                                                    | KHWAJA MOINUDDIN CHISHTI LANGUAGE UNIVERSITY, LUCKNOW | All Subjects                                                  | 2020         |                                                                                     |                  |
| MCA                                                    | KHWAJA MOINUDDIN CHISHTI LANGUAGE UNIVERSITY, LUCKNOW | All Subjects                                                  | 2022         |                                                                                     |                  |
| Details of Service                                     |                                                       |                                                               |              |                                                                                     |                  |
| Employer's Name and City                               | Designation                                           | Type                                                          | Date(from)   | Date(upto)                                                                          | Total Experience |
| ROGPAD TECHNOLOGIES PVT. LTD. LUCKNOW UP               | Web Developer                                         | Private                                                       | 15-07-2022   | 25-07-2024                                                                          | 2 years          |
| AZAD INSTITUTE OF ENGINEERING AND TECHNOLOGY ,LUC KNOW | Lecturer                                              | Private                                                       | 31-07-2024   | 16-01-2025                                                                          | 7 months         |

|                                                                   |                                                                                                                                                                                                                                                                                                                                     |           |            |           |          |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|----------|
| KHWAJA<br>MOINUDDIN<br>CHISHTI LANGUAGE<br>UNIVERSITY,<br>LUCKNOW | Assistant<br>Professor                                                                                                                                                                                                                                                                                                              | Temporary | 17-01-2025 | Till Date | 7 months |
| <b>Academic Details</b>                                           |                                                                                                                                                                                                                                                                                                                                     |           |            |           |          |
| Teaching Area/Specialization                                      | <ol style="list-style-type: none"> <li>1. Software Engineering</li> <li>2. Digital Electronics and Computer Organization</li> <li>3. Cyber Security</li> <li>4. Programming in C, C++ and Java Language</li> <li>5. Web Design</li> <li>6. Fundamental of Computers &amp; its Application</li> <li>7. Project Management</li> </ol> |           |            |           |          |
| Teaching Experience                                               | <ol style="list-style-type: none"> <li>1. 14 Months</li> <li>2.</li> </ol>                                                                                                                                                                                                                                                          |           |            |           |          |
| Research Area                                                     |                                                                                                                                                                                                                                                                                                                                     |           |            |           |          |
| Orchid ID                                                         |                                                                                                                                                                                                                                                                                                                                     |           |            |           |          |
| Vidwan ID                                                         |                                                                                                                                                                                                                                                                                                                                     |           |            |           |          |
| Google Scholar Profile Etc.                                       |                                                                                                                                                                                                                                                                                                                                     |           |            |           |          |

|                                                                                                                                                                                                                                                                                                                    |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>Research Details</b>                                                                                                                                                                                                                                                                                            |                                                                  |
| No. of Research Publications                                                                                                                                                                                                                                                                                       |                                                                  |
| Books                                                                                                                                                                                                                                                                                                              | <ol style="list-style-type: none"> <li>1.</li> <li>2.</li> </ol> |
| No. of P.hD./M.Phil. Awarded under Supervision                                                                                                                                                                                                                                                                     |                                                                  |
| Projects and Their Details                                                                                                                                                                                                                                                                                         | <ol style="list-style-type: none"> <li>1.</li> <li>2.</li> </ol> |
| No. Conferences/Seminars/Workshops Participated                                                                                                                                                                                                                                                                    |                                                                  |
| <b>Honours/Awards</b>                                                                                                                                                                                                                                                                                              |                                                                  |
| 1.                                                                                                                                                                                                                                                                                                                 |                                                                  |
| 2.                                                                                                                                                                                                                                                                                                                 |                                                                  |
| <b>Administrative Services to the University</b>                                                                                                                                                                                                                                                                   |                                                                  |
| <ol style="list-style-type: none"> <li>1. Been a hardworking member in organizing NAAC Accreditation Process in Khwaja Moinuddin Chishti Language University , Lucknow</li> <li>2. Orgnaized and Contributed in the NACC event by collaborating with the team members to ensure a successful execution.</li> </ol> |                                                                  |
| <b>Community Service/Social Service/Other Contributions</b>                                                                                                                                                                                                                                                        |                                                                  |
| 1.                                                                                                                                                                                                                                                                                                                 |                                                                  |
| 2.                                                                                                                                                                                                                                                                                                                 |                                                                  |

| Any Special Information |                                                      |
|-------------------------|------------------------------------------------------|
| 1.                      | Major Project on Online Auditorium [Php as Frontend] |
| 2.                      | Workshop on Internet of Things[IOT]                  |

A handwritten signature in blue ink, appearing to read 'Mukher', is written over a horizontal line.

**Signature of Faculty Member**