



## Faculty Profile on University Website www.kmclu.ac.in



Name	MR. VIPIN SINGH				
Designation	Assistant Professor				
Department	Political Science				
<b>Contact Details</b>					
Email	vipinsingh2690@gmail.com				
Mobile No.	9451363528				
LinkedIn Profile Link	<a href="https://www.linkedin.com/in/vipin-singh-1347a6204?utm_source=share_via&amp;utm_content=profile&amp;utm_medium=member_android">https://www.linkedin.com/in/vipin-singh-1347a6204?utm_source=share_via&amp;utm_content=profile&amp;utm_medium=member_android</a>				
Twitter Profile Link	<a href="https://x.com/VipinSingh47417">https://x.com/VipinSingh47417</a>				
<b>Educational Qualification</b>					
<b>Exam</b>	<b>Board/University</b>	<b>Subject</b>	<b>Passing Year</b>		
10th	UP Board	Hindi, English, Sanskrit, Maths, Science, Social Science	2002		
12th	UP Board	Hindi, English, Sanskrit, Civics, Geography	2004		
B.A.	Lucknow University	Political Science, AIH, Sanskrit	2007		
M.A.	Lucknow University	Political Science	2009		
NET		Political Science	2019		
<b>Details of Service</b>					
<b>Employer's Name and City</b>	<b>Designation</b>	<b>Type</b>	<b>Date(from)</b>	<b>Date(upto)</b>	<b>Total Experience</b>
BSNV PG College	Assistant Professor	Part Time	15/03/2021	30/05/2022	1Y 2M
KMC Language University	Assistant Professor	Temporary	09/12/2022	-	-
<b>Academic Details</b>					
Teaching Area/Specialization	1. International Relation 2. Governance				

Teaching Experience	1. 5 Years 2.
Research Area	International Relation
Orchid ID	0009-0004-8714-5209
Vidwan ID	705546
Google Scholar Profile Etc.	<a href="https://scholar.google.com/citations?view_op=new_profile&amp;hl=en">https://scholar.google.com/citations?view_op=new_profile&amp;hl=en</a>

<b>Research Details</b>	
No. of Research Publications	01- 21vin Sadi men Hind-Mahasagar Kshetra men Bharat ki Bhumika evam prabhav 02- Padoshi Deshon ke sath Bharat ki Suraksh Niti evam Chunautiyan 03- Bharat men Digital Chunav Prachar evam social media ki Bhumika
Books	1. 2.
No. of P.hD./M.Phil. Awarded under Supervision	
Projects and Their Details	1. 2.
No. Conferences/Seminars/Workshops Participated	International- 03, National – 08, Workshop – 03 Total - 14
<b>Honours/Awards</b>	
1.	
<b>Administrative Services to the University</b>	
1. Placement Cell	
2. Deputy Nodal Officer- Electoral Literacy Club	
3. Research Committee	
<b>Community Service/Social Service/Other Contributions</b>	
1.	
<b>Any Special Information</b>	
1.	



**Mr. Vipin Singh**