Khwaja Moinuddin Chishti Language University Lucknow, U.P.

Faculty Recruitment 2025

For the posts of Associate Professor and Assistant Professor in the various Departments under Self Finance Scheme

Advertisement Information Brochure



Recruitment Notice

Recruitment for the Contractual Posts of Associate Professor and Assistant
Professor in various Self-Finance Programs under various Departments of
Khwaja Moinuddin Chishti Language University, Lucknow

Date: 05.12.2025

Advertisement No. SFS/01/2025

Last date for submission of Online Application Form 26.12.2025

Online applications are invited from Indian Citizens for Contractual Appointment for the posts of Associate Professors and Assistant Professors in the various Departments under Self Finance Scheme offered by the University. The University reserves the right to change the number of posts/vacancies of any category and also to withdraw partial or full advertisement without assigning any reason.

Note: The candidates are requested to read the General Instructions carefully before filling out the Application Form. Candidates are advised to check the minimum eligibility criteria before filling out the form. Candidates are also advised to visit the website (www.kmclu.ac.in) regularly for further information and updates related to the recruitment process.

It is mandatory for candidates who had applied under Advertisement No. SFS/03/2024 or earlier any advertisement to submit a fresh application. In case of any query applicant submit their requests via email at recruitment0124sfs@kmclu.ac.in or contact the helpline at +91-8009751631.



ख्वाजा मुईनुद्दीन चिश्ती भाषा विश्वविद्यालय, लखनऊ Khwaja Moinuddin Chishti Language University, Lucknow

Vacancy Position

S.No.		Subject Associate Professor Assistant Professor										Total	
0.140.	Department	Gubject										Total	
			SC	ST	UR	OBC	EWS	SC	ST	UR	OBC	EWS	
1.	अंग्रेजी तथा आधुनिक यूरोपीय एवं												
	एशियाई भाषा विभाग (Department of	फेंच (French)	-	-	-	-	-	* 01	-	01	-	-	02
	English & MEAL)												
2.	अनुप्रयुक्त विज्ञान एवं मानविकी (Applied Science & Humanities)	अंग्रेज़ी (English)	<u> </u>	-	-	-	-	01	-	01	01	-	03
		इलेक्ट्रानिक्स अभियांत्रिकी											
		(Electronics	-	-	-	-	-	-	-	01	01	-	02
		Engineering) गणित (Mathematics)	-					01	_	_	_	_	01
		पर्यावरण विज्ञान	┝	-	-	-	-	UI	-	-	-	-	UI
		(Environmental	-	_	-	-	-	-	-	01	01	-	02
		Science)		-									
		भौतिक विज्ञान (Physics)	-	-	-	-	-	01	-	01	-	-	02
		रसायन विज्ञान (Chemistry)	-	-	-	-	-	-	-	01	-	-	01
		विद्युत अभियांत्रिकी	-					04				01	02
		(Electrical Engineering)		•	-	•	-	01	-	-	-	UI	02
3.	कम्प्यूटर विज्ञान एवं सूचन		_	_	_	_	_	01	_	01	* 01	01	04
	(Department of Comp		_					•		<u> </u>	<u> </u>	•	•
4.	जन्तु विज्ञान विभाग (Department of Zeelegy)		-	-		-	-	-	-	01	-	-	01
5.	(Department of Zoology) जैव प्रौद्योगिकी विभाग												
J 5.	(Department of Biotechnology)		-	-	-	-	-	01	-	01	-	-	02
6.	जैव प्रौद्योगिकी विभाग	जैव प्रौद्योगिकी											
 •	(Department of Biotechnology	•	-	-	-	-	-	-	_	02	01	01	04
7.	यांत्रिकी अभियांत्रिकी विभाग	यांत्रिकी अभियांत्रिकी		-	01	01	-	01	-	01	02	-	06
	(Department of Mechanical	(Mechanical Engineering)											
	Engineering)												
8.	व्यवसाय प्रशासन विभाग		١.	_	_	_	-	01		02	02	01	06
	(Department of Business Administration)							ν.			<u> </u>	•	
9.	वाणिज्य विभाग (Department of Commerce)		۱.	_	_	-	-	01	_	02	01	-	04
40	्र अंग्रेजी		-										
10.	विधि विभाग (Department of Law)	अप्रजा (English Language)	-	-	-	-	-	-	-	01	-	-	01
		अर्थशास्त्र (Economics)	<u> </u>	_	_	_	_	01	_	_	_		01
			H	_	_	-	-	01	-		_		
		इतिहास (History)	-	-	-	-	-	-	-	01	-	-	01
		राजनीति शास्त्र							04				01
		(Political Science)	_				-		01	-	-	-	U1
11.	संस्कृत एवं पाली विभाग	संस्कृत (Sanskrit)		_	_		-	_	_	01	01	-	02
<u> </u>	(Department of Sanskrit & Pali	area (Summi)	_							<u> </u>	ļ .		
12.	सिविल अभियांत्रिकी विभाग (Department of Civil	सिविल अभियांत्रिकी								00	00		05
	Engineering)	(Civil Engineering)	-	-	-	-	-	-	-	03	02	-	05
13.	सूक्ष्म जैविकी विभाग (Department of Microbiology)		 	_	_	_	_	_	 _	01	_	01	02
14.	हिन्दी विभाग (Department of Hindi)		⊢⁻	_	_	-	-	_	<u> </u>				
14.	। ।हन्दा विभाग (Depart	ment of minut)	-	-	_	-	-	-	-	02	-	-	02

^{*} Reserved for Persons with Disabilities as per Government Order No. 10/2022/18/1/2008/47/फो-2/2022 dated 04-08-2022